

PARTIAL RELEASE OF MORTGAGE

UNOFFICIAL COPY

THIS IS TO CERTIFY, That a certain Mortgage executed by

90554087

David P. Murphy and Barbara A. Murphy, his Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation.

for the sum of One Hundred Twenty Nine Thousand and No/100 (\$ 129,900.00) Dollars, dated July 9th, 1990 and recorded July 24, 1990 in Mortgage Record No./Plat Book

Page , as Document No. 90353804 in the Recorder's Office of Cook County, Illinois, and given to secure on promissory note in the sum of \$ 129,900.00, has been partially satisfied, and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lots 22 and 23 in Block 12 in West Park Manor being a Subdivision of Fractional Section 17, Township 36 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois. Form. Tax ID No. 30-17-305-016-0000 30-17-305-017-0000

Property Address: 326 Mason St., Calumet City, IL 60409

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 2nd day of October, 1990

COOK COUNTY, ILLINOIS

1990 NOV 13 PM 2:33

90554087

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

90554087

Sherry L. Akoy, Asst. Vice President

ATTEST

JoAnne Pickett

Asst. Secretary

Acknowledgement:

STATE OF ILLINOIS } SS: COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of October, 1990, personally appeared Sherry L. Akoy and JoAnne Pickett

and personally known to me to be the Asst. Vice President and Asst. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arjana VORH

Notary Public

My Commission Expires 10-03-93

13.00

COUNTY OF RESIDENCE Lake

THIS INSTRUMENT PREPARED BY

MT 39620 mm

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office
90553087

Mail TO →

Jerry Carlson
4374 S. Archer
Chicago, IL 60632

BOX 327