

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

90554121

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1254428

13⁰⁰
Leave Space For Recorder's Use Only

12/1/89
REI TITLE GUARANTY ORDER # 040378 in 10/21

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 6th day of October 1989, made by Jerry B. Campbell and Shellah E. Campbell, Formerly known as Shellah E. Scott, Husband and Wife, to Mountain States Mortgage Centers, Inc.

and recorded as document No. 89572456 in Book _____ at page _____ in the office of Recorder of _____ County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 13 33 318 017

Address(es) of premises: 1713 Lathrobe, Chicago, Illinois 60639

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 26th day of October 1990.

Joseph Knudson/Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

Jennifer L. Curtis

notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of October 1990

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by _____ and after recording, mail #125

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

90554121

BOX 169

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
1996 NOV 13 PM 2:33

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Exhibit A

Lot 21 in Block 1 in Ullman's Subdivision of the South east 1/4 of the South West 1/4 and the West 1/3 of the South 1/3 of the South 20 acres of that West 20.60 chains of the south east 1/4 of section 33, Township 40 North Range 13 East of the third principal meridian in Cook County, Illinois

Property of Cook County Clerk's Office

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