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This instrument was prepared by **John W. Avery**, **Ph.D.**, **University of Minnesota**, **St. Paul, Minnesota**.

...SULLY SMALL, DEPARTMENT OF EDUCATION, CALIFORNIA

(SEAL) *John W. Dickey*

Witnesses cut hind and seal day of this year

Permanent Real Estate Index Number(s): 23 KING NUMBER CHART, NEWARK, NJ, CODE
Address(es) of premises: 1230 402 016

Together with all the apprentices and privates letters to belonging to apprentices.

CELESTE CINI SSIDENTE HOF GELD ARBEITEN JETZT SIE WÄR KANN CINI 2001. 'I SINQ
CELINE LIEBHABERIN JETZT SIE WÄR KANN CINI 2001. 'I SINQ
MIRNA CENTAVI CINI JETZT SIE WÄR KANN CINI 2001. 'I SINQ
IZ CINI PEGASUS ARBEITEN JETZT SIE WÄR KANN CINI 2001. 'I SINQ
CINI 2001 CELESTE CINI SSIDENTE HOF GELD ARBEITEN JETZT SIE WÄR KANN CINI 2001.
SIE WÄR KANN CINI 2001.

10273 IN KING ARTHUR AND MINS OF NORMANDY BEING A HISTORY OF
IN THIS SICKNESS WHICH CAME UP OF THE SOUTH INSET QUARREL OF SICILY SO,
TAKEN AFTER 10273, WHICH IS THE 12TH YEAR OF THE GREAT REIGN OF WILLIAM THE
REIGN OF WILLIAM THE CONQUEROR.

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of AUGUST, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book # 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book # 85-172455, on page **, of record(s), on page **, of document No. 85172455, to the premises herein described as follows, situated in the County of Cook:

of the County of DUVAL
and State of FLORIDA
for and in consideration of the payment of
the unpaid balance secured by the
MORTGAGE
hereinafter mentioned, and the cancellation of all the notes
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do
RENTS, RENTS, RENTS, CONVEY, and OUT CLOTHES
MESS SUBURBAN BANK #17 #4071
(NAME AND ADDRESS)

KNOW ALL MEN BY THESE PRESENTS, I, **John** **Wright**, **of** **Montgomery** **County**, **Maryland**, **do** **hereby**

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE IS RESERVED FOR SIGNATURES

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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STATE OF ILLINOIS }
COUNTY OF DUPage } SS.

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY C. CHENIER, JR.
personally known to me to be the VICE President of WEST SUBURBAN BANK OF CANDI MILE/STRUCTURED BLDG
a STATE OF ILLINOIS corporation, and DENNIS J. LINGENFELTER, personally
known to me to be the JOHN OFFICER SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and JOHN OFFICER SECRETARY, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 14 day of August 1990.

<i>Justice M. J. L. S.</i>	
NOTARY PUBLIC	
My Commission Expires July 1, 2010 My Corporation Expires July 1, 2010	
Commission Expires	My Corporation Expires

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RELEASE DEED
By CenCor

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ADDRESS OF PROPERTY:

MAN TO: