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90554334

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
176656 TRAN 2019 11/13/90 15:39:00
#1296 # H # -90-554334
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
banking corporation

Chemical Bank, a New York

of the County of _____ and State of _____ for and in consideration of the payment of
portion of _____ Mortgage certain
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~we~~ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____
& Associates, Inc., Merchants Plaza, PO Box 7033, Indianapolis IN 46702
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it _____ Mortgage* _____, bearing date the 29th
December 1988, and recorded in the Recorder's Office of _____ Cook
Illinois, in book _____ of records, on page _____, as document No. 89013687
therein described as follows, situated in the County of _____ State of
Illinois, to wit:

See Exhibit "A" attached hereto and incorporated herein.

*and Amendment to Mortgage, bearing date the 7th day of June, 1980 and
recorded as document No. 89335287, and Assignment of Loan, bearing date the
29th day of December, 1988 and recorded as document No. 89013688 and amended
by document No. 89335289

90554334

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-22-401-017
Address(es) of premises: Matteson Plaza, Matteson, IL

Witness hand _____ and seal _____ this 5th day of November 19 90

Chemical Bank
[Signature]
Vice President (SEAL)

(SEAL)
Larry H. Pachter, Rudnick & Wolfe, 203 N. LaSalle St.
Chicago IL 60601

This instrument was prepared by _____
(NAME AND ADDRESS)

BOX 334

90-1118

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

NAME TO: MICHAEL RANZ
CHICAGO - CHICAGO

GEORGE E. COLE
LEGAL FORMS

BCK 334

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
 COUNTY OF MARIEN }
 SS. }
 I, Terrence Fortson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Wick President of Orchard Bank a New York banking corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Wick President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5th day of November, 1980.

NOTARY PUBLIC
JENNIE L. FOREST
 CO. of Residence: MARIEN
 My Commission Expires April 9, 1983
 Commission Expires

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EXHIBIT A

(Matteson Plaza, Matteson, Illinois)

Parcel 1:

A tract of land in the East 1/2 of the Southeast 1/4 of Section 22, Township 35 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the West right-of-way line of Governors Highway as dedicated and the North right-of-way line of St. Lawrence Avenue; thence South 89 degrees 46 minutes 13 seconds West 537.20 feet along last said North line to a place of beginning; thence continuing South 89 degrees 46 minutes 13 seconds West 733.93 feet to the East line of Keeler Avenue as dedicated; thence North 0 degrees 30 minutes 37 seconds West 1041.40 feet along last said line to the South right-of-way line of U.S. Route 30; thence due East 330.29 feet; thence South 84 degrees 17 minutes 22 seconds East 100.50 feet; thence due East 285.0 feet; thence due South 20.0 feet; thence due East 80.0 feet; thence due North 20.0 feet; thence due East 226.0 feet all along the Southerly right-of-way line of U.S. Route 30; thence South 0 degrees 30 minutes 30 seconds East 164.0 feet; thence due East 250.0 feet; thence South 0 degrees 30 minutes 30 seconds East 30.0 feet; thence South 89 degrees 29 minutes 30 seconds West 20.0 feet; thence South 0 degrees 30 minutes 30 seconds East 80.0 feet; thence North 89 degrees 29 minutes 30 seconds East 20.0 feet; thence South 0 degrees 30 minutes 30 seconds East 131.30 feet to a point on curve; thence Westerly on a curve convex to the North having a radius of 50.0 feet, an arc distance of 38.77 feet and a chord bearing of North 68 degrees 17 minutes 41 seconds West to a point of tangency; thence South 89 degrees 29 minutes 30 seconds West 177.0 feet to a point of curve; thence Westerly on a curve convex to the South having a radius of 406.60 feet, an arc distance of 206.65 feet, and a chord bearing of North 75 degrees 56 minutes 54 seconds West; thence South 0 degrees 13 minutes 47 seconds East 352.36 feet; thence South 89 degrees 46 minutes 13 seconds West 79.00 feet; thence South 0 degrees 13 minutes 47 seconds East 253.00 feet; thence South 89 degrees 46 minutes 13 seconds West 45.00 feet; thence South 0 degrees 13 minutes 47 seconds East 79.33 feet to the North right-of-way line of St. Lawrence Avenue and the place of beginning, except that part thereof dedicated for Keeler Avenue by Agreement for Public Dedication recorded March 6, 1990 as Document No. 90100147, all in Cook County, Illinois.

Parcel 2:

Easements appurtenant to Parcel 1 for ingress, egress, access, parking, drainage and detention over the Common Areas as described and set forth in Declaration of Easements, Restrictions and Operating Agreements made by and between K Mart Corporation and Matteson Associates Limited Partnership dated April 19, 1988 and recorded April 21, 1988 as Document Number 88167508.

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PERMANENT TAX NO.
31-22-401 017

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2025/01/28