RELEASE OF MORTGAGE BY CORPORATION LACE TO TOUR NO. _011706945

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED	STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated and State of Illinois, to wit:	in the County of

THE EAST 100 FEET OF THE WEST 1020 FEET OF THE NORTH 250 FEET OF THE SOUTH 500 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN #08-24-401-028-0000

90555742

24 Westfield Lane, Des Plaines, Il. 60018

for and in consideration of one dollar,	, and for other good and v	valuable consideration, the receipt whereo	f is
hereby acknowledged Joes hereby Re	mise, Convey, Release an	d Quit-Claim unto WILLIAM E SCHOI	P AND
ELIZABETH SCHOPP, HIS W	IFE AND ROBERT H	SCHOPP MARRIED TO BETTY SCHO) P.P
of the County of Cook and may have acquired in the above cascr	State of Illinois, all the right ibed premises, through or	t, title, interest, claim or demand whatsoever by a certain mortgage deed bearing date to recorded or registered in the office of the	rit the

of the County ofand State of Illinois, all the right, title, interest, claim of demand whatevers in
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
13th day of MaRCH. A.D. 19 86, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Alities of Cook County in the State of Illinois, in Volume
of Records, on pageas Document No. 86 127785, and a certain Assignment of
Rents bearing date theday of, A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles ofCounty in the State of Illinois, in
Volume of Records, on page as Document No
O_{I}

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary,

day (November t h

BANK FOR SAVINGS

Appipions Vice President Dziekanowski Lou

Assistant Secretary Michael J. O'Connor

STATE OF ILLINOIS

This instrument was prepared by

DEPT-01 RECURDING \$13.00 T 24444 TRAN 5262 11/14/90 10:15:00 #8590 + D *-90 -555742

I, the undersigned, a Notary Public in and for said County in the State aforesaid, 心心神经常是對了它格利伊斯什由了: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared bufor me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of _

relevalbo

Notary Public

OFFICIAL SEAL

SHI CHAFE PED PARENTERNK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

HALINE B. KOBIALKO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/29/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR MORTGAGE OR DEED OF TRUST WAS

2019 JUN 84

-90-555742

90555742

Box 204

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office 91009 ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. Q11875887

Schopp, William & Elizabeth Name

Address 24 Vest find d Lane

Div. #5