

UNOFFICIAL COPY

9055200

Know all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic Savings and Loan Association

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a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MYRON M. RUDOLPH and PHYLLIS F. RUDOLPH, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 18 753 344 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 18-596-631 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 9 Block 164 in the Highlands at Hoffman Estates XVI being a subdivision of part of the East half of Fractional Section 4, together with part of the North-east quarter of Section 9, and part of the Northwest quarter of Section 10, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, Cook County, Illinois, according to the plat recorded September 20, 1962 as Document No. 18-596-631 in the office of the County Recorder of Cook County, Illinois

PIN: 07-10-110-021-0000

Property Address: 380 Newport Road Hoffman Estates, IL. 60195

1990 NOV 14 AM 10:57

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IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 9th day of October, A.D. 1990.

OLYMPIC FEDERAL

By [Signature] Executive Assistant Vice President

Attest [Signature] Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public

"Official Seal" SHIRLEY WATSON NOTARY PUBLIC, STATE OF ILLINOIS Commission Expires 8/22/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7194 654-D F - no abot - 1000 - 10 KM

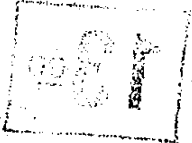
MAIL TO: Jenner Block IBM Plaza Chgo. Ill. 60611 attn: Richard Helms

OR RECORDER'S BOX NO.

This instrument was prepared by: Olympic Federal 2901 N. Mannheim Road Franklin Park, IL. 60131 SW Loan No. 11-100925-7

BOX 333-GG

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