

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

13<sup>00</sup>

Loan No. 0958-24151

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CONNIE CAMPBELL, SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11TH day of SEPTEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 85186993, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

UNIT 2-9, AS DELINEATED ON THE PLAT AND SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 10 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY OF CHICAGO, AND KNOWN AS TRUST NUMBER 1091, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24 990 759 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DESCRIBED IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office

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mail to:

Connie Campbell

4236 N. Kedzie

Unit 2-9

Chicago IL 60641

BOX 333 - GG

PROPERTY OF COOK COUNTY CLERK'S OFFICE

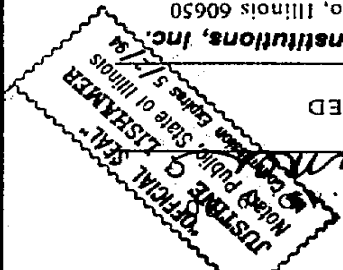
PROPERTY OF COOK COUNTY CLERK'S OFFICE

MAILED

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc.  
2138 South First Court  
Cicero, Illinois 60650

BY: ANNA HOLUB  
THIS INSTRUMENT WAS PREPARED  
Notary Public



GIVEN under my hand and Notarial Seal this 24th day of October, 1990, for the protection of the owner, this release should be filed with the recorder of deeds or the registrar of titles in whose office the mortgage or deed of trust was filed.

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

COUNTY OF DuPage  
STATE OF ILLINOIS  
Assistant Secretary  
Justin C. Lishamer, the undersigned, a Notary Public

ATTEST:  
24th day of October  
A.D. 1990  
By: *[Signature]* Executive Vice President

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name State of ILLINOIS City of CHICAGO County of COOK, together with all its emolumences and privileges thereunto belonging or appertaining.

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1990 NOV 17 AM 10:58

PROPERTY ADDRESS: 4236 NORTH KENVALE - UNIT 2-9, CHICAGO, IL 60641  
PERMANENT INDEX NO.: 13-15-410-0221009  
COOK COUNTY, ILLINOIS

-----SEE ATTACHED-----

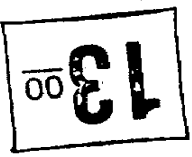
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4236 N. Dearborn

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