

FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

72 71 913-0

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MATTESON RICHTON BANK TRUST NO 74-182 DATED JULY 16, 1976

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of APRIL, A.D. 1986, and recorded in the Recorder's office of COOK County,

In the state of Illinois as Document No. 86177455, and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 86177455, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

13.00

OF LOT FIVE (5) (EXCEPT THE NORTH FORTY (40) FEET THEREOF) AND ALL OF LOT SIX (6), IN BLOCK TWENTY (20), IN O'RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST HALF (E1/2) OF THE WEST HALF (W1/2) OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM PROP NO: 31-35-301-014-0000

COOK COUNTY, ILLINOIS

1990 NOV 14 AM 11: 04

90555221

PROPERTY ADDRESS: 22720 RIDGEWAY RICHTON PARK, IL 60471

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed by its VICE President, and attested by its ASST VICE PRESIDENT

this 24TH day of SEPTEMBER A.D. 19 90 By: Margaret C. Meyers VICE, President Attest: Sharon L. Webster ASST VICE PRESIDENT

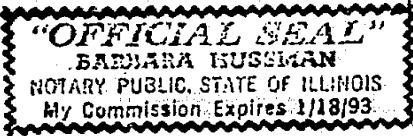
STATE OF ILLINOIS) ss. COUNTY OF COOK

I, BARBARA HUSSMAN a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARGARET C. MEYERS personally known to me to be the VICE President of the FINANCIAL FEDERAL SAVINGS BANK, and SHARON L. WEBSTER personally known to me to be the ASST VICE PRESIDENT of said corporation whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE PRESIDENT, they signed and delivered the said Instrument of writing as VICE President and ASST VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY: BARBARA HUSSMAN FINANCIAL FEDERAL SAVINGS BANK

1401 N. LARKIN JOLIET, IL 60435

GIVEN under my hand and notarial seal, this 29TH day SEPTEMBER, A.D. 19 90



Barbara Hussman NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

1800165308

1800184390

90555221

UNOFFICIAL COPY

BOX _____

**Release of Mortgage
BY CORPORATION**

BOX 333 - GG

TO

FINANCIAL FEDERAL SAVINGS BANK
1201 NORTH LARKIN AVE
JOLIET, ILLINOIS 60435

Property of Cook County Clerk's Office

13
60

RECORDED

PROVIDED BY