

State of ILLINOIS

County of COOK

30556620

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 6823 11/14/90 14:58:00  
#1120 # 14 \*\* 70-556620  
COOK COUNTY RECORDER

Know All Men By These Presents, That the debt secured by the Mortgage dated MAY 24, 1988

made and executed by TIMOTHY P. HICKEY & SHARON M. HICKEY F/K/A SHARON M. STALTER, HIS WIFE

of 6625 MAPLE LANE DRIVE  
TINLEY PARK, IL 60477

to COLONIAL NATIONAL BANK, USA

upon the following described property, situated in COOK County, ILLINOIS, TO WIT:

LOT 11 IN BLOCK 6 IN THE RESUBDIVISION OF PART OF PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book AS DOCUMENT # 88233594 page ... on the ... day of ... JUNE ... A.D. 1988 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the ... 30TH day of ... JULY ... A.D. 19... 90

Signed, sealed and delivered in presence of

CHRISTINE UTZ - WITNESS

COLONIAL NATIONAL BANK, USA  
FRED BREWSTER - VICE PRESIDENT (Seal)

UNNI CHENYAN - WITNESS  
(Corporation)  
STATE OF CALIFORNIA

CINDEE A. SPARKS, ASSISTANT SECRETARY (Seal)

COUNTY OF SAN DIEGO } SS.  
On JULY 30, 1990 before me, JULIA ANN WILSON a Notary Public in and for said State, personally appeared FRED BREWSTER (known to me) (or proved to me on the basis of satisfactory evidence) to be the President, and CINDEE A. SPARKS (known to me) (or proved to me on the basis of satisfactory evidence) to be VICE Secretary of the corporation that executed the within Instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Julia Ann Wilson  
JULIA ANN WILSON, NOTARY



Prepared By: UC Loan Number: 575621 Date Paid: 6/28/90

1300

30556620

UNOFFICIAL COPY

Satisfaction of  
Mortgage

FROM

COLONIAL NATIONAL BANK, USA

TO

TIMOTHY & SHARON HICKEY

Filed in the office of the Clerk of the

Circuit Court of the County of .....

..... State of ILLINOIS, ON THE

..... day of .....

19..... and recorded in Satisfaction of  
Mortgage No. .... page .....

and is so verified.

.....  
Clerk.

By .....  
Deputy Clerk.

Cook County Clerk's Office

02995506

Record & mail to  
Timothy Hickey  
6625 Maple Lane Dr  
Tinley, IL 60477