

90-216
COOK

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That The Larkin Bank, the County of Cook and State of Illinois for and in consideration of the payment of the sum of Ten and No/100 (\$10.00) Dollars in hand paid, receipt of which is hereby acknowledged do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Inverness Development, Inc. of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by certain mortgages bearing the dates the 27th day of September A.D. 1988, the 14th day of March A.D. 1989, the 14th day of March A.D. 1989, the 2nd day of June 1989, the 27th day of December A.D. 1988, the 1st day of August, A.D. 1989, the 10th day of October A.D. 1989, the 6th day of March A.D. 1990, the 14th day of May, A.D. 1990, recorded in the Recorder's Office of Cook County in the State of Illinois as Document No's. 89007282, 89151503, 89151533, 89266722, 89336611, 89366548, 89481349, 90125504, 90125503, and 90226136 described as follows, to wit:

Lot 25 in The Woods of Bartlett final planned unit development plan and plat of subdivision of part of the east 1/2 of the south west 1/4 of section 27 and part of the northwest 1/4 of section 34, all in township 41 north, range 9, east of the third principal meridian according to the plat thereof recorded October 26, 1989 as Document number 89508616 in Cook County, Illinois.

Commonly known as The Woods of Bartlett, situated in the County of Cook and the State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Index Number: 06-27-302-001 DEPT-01 RECORDING \$21.00
06-27-302-002 T04444 TRAN 5278 11/14/90 11119100
06-27-302-006 83428 + D * - 90-556237
06-27-302-007 COOK COUNTY RECORDER
06-27-302-011
06-27-302-012
06-34-100-004
06-34-100-005
06-34-100-006
06-34-100-007
06-34-100-008

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage upon any other premises, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said County are to remain as subject to the mortgage lien.

WITNESS my hand and seal, this 3RD day of NOVEMBER
A.D., 1990.


Glen E Short Vice President of The Larkin Bank

Return to: Box 14

2/00

-90-556237

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)

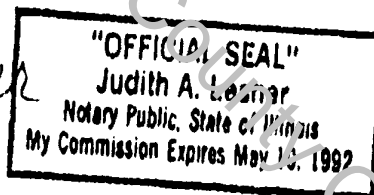
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COUNTY OF COOK)

I, THE UNDERSIGNED, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GLEN E. SHORT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such VICE PRESIDENT signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposed therein set forth.

Given under my hand and notarial seal this 3RD day of NOVEMBER, A.D., 1990.

Judith A. Leiner
NOTARY PUBLIC



THIS DOCUMENT PREPARED BY:

Larkin Bank

GLEN E SHORT

2555 W GOLF RD

HOFFMAN ESTATES, IL 60194

90556237

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