

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DANIEL W MC CARTHY AND LISA C MC CARTHY, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION, IN THE AMOUNT OF \$67,650, DATED 04/30/87, RECORDED 05/12/87, AS DOCUMENT NUMBER 87256837, IN BOOK _____, PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 9 IN THE RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 9 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP, RECORDED MAY 12, 1987, DOC #87-256837. ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED NOVEMBER 15, 1988, DOCUMENT NO. 88526773.

PIN # 12-14-316-009

P/A 4235 N. Monticello, Chicago, IL 60618-0000 *90-557288

DEPT-41 RECORDING \$13.25
RECORDING FEE 11-14-90 15 09 00
COOK COUNTY RECORDS

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF SEPTEMBER 17, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: *C. Markham*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *Anna M Jackson*
ANNA M JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNA M JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF SEPTEMBER 1990,

Neida Melendez
NOTARY SEAL

PREPARED BY: NEIDA MELENDEZ NOTARY PUBLIC, STATE OF FLORIDA.
C/O CHASE HOME MORTGAGE CORPORATION MY COMMISSION EXPIRES: NOV. 1, 1992.
4915 INDEPENDENCE PARKWAY BONDED THRU NOTARY PUBLIC UNDERWRITERS.
TAMPA, FLORIDA 33634

LAND TITLE - L-406600-04

90557288



Mail to:
Gasperec & Szwed, LTD
18225 Morris Ave.
Homewood, IL 60430

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