GEORGE E. COLE: LEGAL FORMS

RELEASE OF BY CORPORATION (ILLINOIS)

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90558900

FOR THE PROTECTION OF THE E MORTGAGE OR DEED TRUST WAS FILED.

415.25 SERT-OF RECORDING T#7772 TRAM 7307 11/15/90 10:04/00 #589 # 4 W-90-550900 COME COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MYRTLE TROTTER, DIVORCED AND NOT
SINCE REMARRIED- 2301 South Kirkland, Chicago, Illinois
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Trust Deed, bearing date the 14thday of Asg Rents
June , 19 89, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 89275247 & to the premises 89275248
therein described as follows, situated in the County of
Illinois, to wit:
LOT 17 IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15 IN JOHN F. DE WITT'S THIRD ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 27, 12W,3PIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
90558300
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-27-201-028
Address(es) of premises: 2301 South Kirkland, Chicago, Cook, Illinois
Witness hands and seals this 2nd day of October 1990
ASHLAND STATE BANK
By: William (March)
William J. Asselborn, Jr President
By: Kegina Cibirka - Assistant Cashier
This instrument was prepared by Joyce Asselborn = 9443 S. Ashland, Chicago, III.

Commission Expires MY consussion trongs 2-16-94
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary set, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand end motorial seal this <u>Snd</u> day of <u>October</u> 19.90. BETTY L BROOKS
personally known to me to be the <u>President of ——ASHLAND STATE BANK————</u> , personally known to me to be the <u>ABALCaahtar Barerang</u> of said corporation, and <u>President and personally known to me to be the ABALCaahtar Barerang</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally asknowledged that as such President and <u>ABALCaahtaryRecratery</u> they asknowledged that as such President and delive, of the said instrument and caused the corporate seal of said corporation to be affixed thereto,
STATE OF Illinote COUNTY OF Cook I,BETTY L. BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, a notary public better presented to me to be the

LEGAL FORMS

Chgo, J11. GEORGE E. COLE®

ADDRESS OF PROPERTY:

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By Corporation

RELEASE DEED