FMC# 026844-6 DAVIS, MARION O

NOFFICIAL OGOPY 10558956 SATISFACTION OF MORTGAGE

| 2 | KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of |
|-----|--|
| K | the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage bearing |
| (B) | date on the 29th day of JUNE , 19 77 A.D., made and executed by ROBERT L. DAVIS AND MARION O. DAVIS, HIS WIFE |
| J | LOT 653 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIV |

1S10N OF ALL OF THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1 OF SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 25-10-407-005

10115 SOUTH KING DRIVE, CHICAGO, IL 60617 PROPERTY:

DEFT-01 PECORDING \$13.2 TH**** THH: 7307 11/15/90 10:14:00 \$13.25 \$1840 * G *-- 70-558756 COOK COUNTY RECORDER

90558956

| C/X | | |
|--|-------------------------|--|
| now held and owned by the Corporation above na | med and recorded | in the Office of the |
| | OK | County in the State |
| | h day of | JULY , |
| 19 77 A.D., at 11:17 o'clock | A .m., in | on page |
| as Document No. | 23999920 | is fully paid, |
| satisfied and discharged. And the RECORDER | OF DEEDS | of said County is hereby |
| authorized to enter this satisfaction of recor | | |
| IN WITNESS WHEREOF, the said Fleet Mortgage Co | rp. has caused t | hese presents to be signed |
| by <u>DENNIS CREEGAN</u> , its A | <u>SSISTANT</u> Vice Pr | esident and attented by |
| | | at Milwaukee, Wisconsin and |
| its corporate seal to be hereunto affixed, thi | 10th | day of OCTOBER, |
| 19 <u>.90</u> A.D. | 0, | |
| | 70.4 | |
| Signed and Sealed in the | Fleat Mortgage | |
| Presence of | F/K/A Murtgage | Associates, Inc. |
| | | |
| | 211 | |
| | Alleria. | |
| | DENNIS CREECA | * |
| | ASSISTANT VI | President |
| | | 1 0 th |
| | 1 Chalde | 777072 |
| | VINITIA J. ST | |
| | Assistant Secre | ecary |
| | | |
| | | |
| State of Wisconsin | | -are |
| | C | 00558956 |
| County of Milwaukee | 7 | 300 |
| | | and the second s |
| Personally came before me, this 10th day of | OCTOBER | , 19 90 €, A.D. |
| DENNIS CREEGAN . ASSISTAN | NT Vice Presiden | t and VINITIA J. STRONG |
| Assistant Secretary of the above named Corporal | tion, to me known | to be such ASSISTANT |
| Vice President and Assistant Secretary of said | Corporation, and | acknowledged that they |
| executed the foregoing instrument as such office | cers as the deed | of said Corporation, by |
| its authority. | | |
| | | |
| | _ | |
| | King M | 566 |
| | 10M01/M | (1/18//.) |
| | KAREN MISCHKER | Notary Public |
| | Milwaukee, Wisc | |
| | My Commission E | Expires: 7-11-93 |
| | | |
| This instrument was drafted by: L.COHEN | | Fleet Mortgage Corp. |
| (formerly known | . aa Mattaaca Aau | endiated The |

P.O. Box 303, Milwaukee, WI 53201)

Page UNOFFICIAL COPY

Property of Cook County Clerk's Office

John H. Gholar Gholar & Horne 53 W. Jackson Chgo, 111 60604 - 3606