

492421PS

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

90558963

RELEASE OF MORTGAGE

Loan No. **644908-5**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **MICHAEL R. BECKER, AND KAREN S. BECKER, HIS WIFE,**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **24948592** to the premises therein de-
scribed to-wit:

**LOT 48 IN BLK 3 IN COLONY POINT PHASE ONE BEING A SUB OF PRT OF
THE SW 4 OF SEC 18, T 42 N, R 10, E OF THE 3RD P.M. ACC TO PLAT
THEREOF REC MAY 23, 1977, AS DOC NO. 23937795 IN COOK COUNTY,
ILLINOIS.**

90558963

DEPT-01 RECORDING \$13.25
T#7777 TRAN 7307 11/15/90 10:15:00
#9652 # G *--70--558963
COOK COUNTY RECORDER

Property Address: **4925 LICHFIELD, BARRINGTON, IL 60195**
Permanent Index Number: **02-17-309-048-0000**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **5TH** day of **OCTOBER**, 1990

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS**

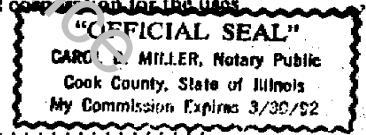
Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

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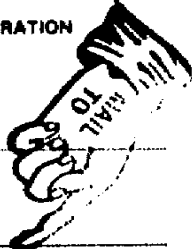
I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and **THAT THEY** appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

MICHAEL R. BECKER
C/O CHARLES W. CLARK
64 E. CRYSTAL LAKE AVENUE
CRYSTAL LAKE, IL 60014

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE VOID IF IT IS REPRODUCED
OR TRANSMITTED IN ANY MANNER
WITHOUT THE WRITTEN CONSENT
OF THE ORIGINAL PARTY
(THIS WAS FILED)



NOT A RECORD

90558963

Property of Cook County Clerk's Office