

UNOFFICIAL COPY

90558270

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Redzie Avenue, Chicago, Illinois 60629 (312) 434-2322

1990 NOV 15 AM 11:42

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RELEASE OF MORTGAGE

Loan No. 668502-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHRISTIAN LA CARUBA & MARGARET LA CARUBA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20444187 to the premises therein described to-wit:

LOT SIXTEEN (16) IN BLOCK THIRTY ONE (31) IN PROSPECT PARK COUNTRY CLUB, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY ONE (41) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH FIFTEEN (15) ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION ELEVEN (11) IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

711 S. IOKA AVE., MT. PROSPECT, IL. 60056
OF 11 431 006 0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of OCTOBER, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

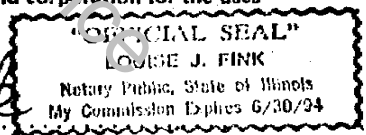
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. BOX 333
Mail to: T.J. & C. DUNN
711 S. IOKA AVE.
MT. PROSPECT, IL. 60056

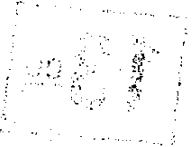
MAIL TO:
DUNN
711 S. IOKA AVE
MT PROSPECT, IL 60056

774971 ADDR NGTD 7270531 Z NO ABSTRACT

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THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FOURTY ONE
RANGE ELEVEN (11), EAST OF THE THIRD MERIDIAN AND THE SOUTH
WEST CORNER OF THE EAST HALF OF THE NORTH QUARTER OF SECTION
ELEVEN (11), TOWNSHIP FOURTY ONE RANGE ELEVEN (11), EAST OF THE
THIRD MERIDIAN.



Property of Cook County Clerk's Office

Handwritten mark or signature at the bottom left corner.