

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE ON  
TRUST DEED BY BANKING ASSOCIATION**

90559583

**KNOW ALL MEN BY THESE PRESENTS,** That Harry Bank Barrington, National  
Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the  
indebtedness secured by the **Trust Deed**, **hereinafter mentioned**,  
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John C. Barrington**,

EDWARD JOHN O'CONNELL, and SHIRLEY A. O'CONNELL, his wife,  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through or by a certain Trust Deed, bearing date the Tenth  
day of October 1975, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book \_\_\_\_\_, of records, on  
page \_\_\_\_\_, as document No. 23265506, to the premises therein described, situated  
in the County of Cook, State of Illinois, as follows, to wit:

Lot 350 in Lord's Park Manor, Unit Number 10, being a subdivision of part of  
Lot 2 of the Circuit Court Partition of part of Section 6 and Section 7,  
Township 41 North, Range 9, East of the Third Principal Meridian, in Cook  
County, Illinois. DEPT-01 RECORDING

6-7-121-014-0000 T#3333 TRAN 0047 11/15/90 14:21:00  
#7243 C #-90-559583  
COOK COUNTY RECORDER

**THIS IS THE 100TH ANNIVERSARY OF THE BIRTH OF HENRY FORD**

6398133-1, 1970, 1970

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 26th day of October, 1990.

Harris Bank Barrington, National Association

Hy Stephen W. Davis Vice President

Attest W. G. C. Griffith, Secretary  
Wenfrew C. Griffith Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

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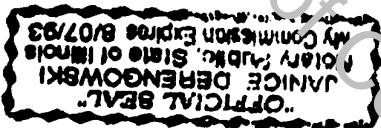
RELEASE DEED

201 S. GRANGE AV.

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MAIL TO:  
Edward J. O'Connell  
1028 HIAWATHA DR  
P.O. BOX 260-3132



GIVEN under my hand and seal - Notary Public - Seal affixed - day of October 19 98  
Notary Public  
James DeMars  
D. DeMars

the right act

Barber-Williams, N.A., —————, a corporation, and WESLEY C. GALT, —————, personally known to me to be the —————, Assistant Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ————— Vice President and —————, they signed and delivered the said instrument as ————— Vice President and —————, of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

President of the HARVEST BANK  
Vice President ALFRED W. DAVIS  
DO HEREFBY CERTIFY THAT  
I am and for said County, in the State aforesaid, DO HEREFBY CERTIFY THAT  
HARVEST BANK

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