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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 31052853 PREPARED C4: P. CASTRO

WHEN	RECORDED,	RETURN	10:

RELEASE OF MORTGAGE BY CORPORATION:

90559870

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, ENG., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPURATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE SAVING AND LOAN OF CHICAGO, A CORPURATION EXISTING UNDER CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO HELMUT LAURER AND CAROL M LAURER, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUITED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE SEPTEMBER 30, 1972, AND SECONDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE PRECORDS, ON PAGE M/A, AS DOCUMENT NO. 22 079 535, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 22 079 535, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 22 079 535, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 22 079 535, AND IN BOOK M/A OF RECORDS, ON PAGE

SEE ATTACKET/OTHERSIDE

TAX IDENTIFICATION # 093631101000000

COMMONLY KNOWN AS: 236 N OTTAMA AVENUE

THIS RELEASE IF ALT, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPANION.

IN TESTIMONY UMEREOF, "HE VAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS GRAP WATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS HAME TO THESE PRESENTS BY ITS ASSISTANT SUCCESSARY ON OCTOBER 26, 1990

CITICORP MORTGAGE, INC., ATTORNEY IN ACT FOR CITIBANK, FEB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO

Julia A. Wen

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY. IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP JAPPINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, EMOSO MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED SEFORE ME THIS DAY IN PERSON AND GE/FRÂLLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION AS HER FREE THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 26. 1990.

905500070

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DARLA SCHMITZ
NOTARY PUBLIC - STATE OF MISSOURI
JIFFERSON COUNTY
MY COMMISSION EXPIRES JUNE 24, 1994

(Boken

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THAT PART OF LOT 2 (EXCEPT THE NORTHEASTERLY 5 FIET OF SAID LCT 2) AND THAT PART OF LOT 3 AND THAT PART OF THE NORTHEASTERLY 15 FFET OF LOT 4 IN BLOCK 31 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND SOUTH OF A STRAIGHT LINE EXTENDING THROUGH A POINT IN THE SOUTHWESTERLY LINE OF LOT 6 OF SAID BLOCK 31 IN EDISON PARK WHICH POINT IS 100 FILT NUFTHWESTERLY OF MOST SOUTHERLY CORNER OF SAID LOT 6 AND EXTENDING THROUGH A HOINT IN THE SOUTH LINE OF NORTH SHOKE AVENUE WHICH POINT IS 65 FIET EAST OF THE EAST LINE OF NORTH OZANAM AVENUE, IN COOK COUNTY, ILLINGIST

ANAM OF COOK COUNTY CLERK'S OFFICE