FOR VALUE RECEIVED, the undersigned AMERICA'S MERICAGE ONEANY, a Surplant Comparable, dust authorized to do business in the State of Illinois, briving its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 9, 1987, made by David E Hoeh and Cynthia I. Hoeh as mortgagors,
to Crown Mortgage Co , as mortgagee, and recorded as Document Number 87386976 , in N/A Number N/A , Page N/A , in the Office of the Recorder for Cook County, State of Illinois , and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is pereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:
The East 100 feet of the East 286.3 feet of the North 300 feet of the West 15 Acres of the North 80 rods of the North West 1 of Section 29, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
J. 29-103013
90559915
IN WITNESS WHEREOF, said AMPRICA 5' CRICAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this
WITNESSED: (Ohio & Michigan only) AMERICA'S MORDGACE CONTENTS
M. M. Inkaan, Vice President
Randali L. Waldron, Secretary
STATE OF ILLINOIS)) SS: COUNTY OF SANGAMON)
I, the undersigned, a Notary Public in and for said County and State aforciald, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MCETCAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the inregoing instrument, apparend before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate soul of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.
Given under by hund and official seal this 12 th day of October, 1990. My commission expires on $\frac{2}{25}$ /91
" OFFICIAL SEAL " ALICIA FOE DORFER MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/22/91 Notary Public
This form was prepared and approved by AMERICA'S MCRICACE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all alignatures, the number of parties executing this instrument, including the notary public and mitrasses.)
(B0X91) 13

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