

RELEASE DEED  
(ILLINOIS)

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90559038

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY RECORDER  
1990-11-15 13:27:00  
REC # 6 W-90-559038  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT SEARS CONSUMER FINANCIAL CORPORATION OF DELAWARE, Assignee of Sears Savings Bank,

of the County of Lake and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LESLIE MORRIS BREVARD  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois on July 17, 1986, as Document Number 36 301 031, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 15 129 020

Address(es) of premises: 10616 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60628

WITNESS my hand and seal this 19th day of October, 1990.

Milton G. Bishop (SEAL)  
Milton G. Bishop, Senior Vice-President  
(SEAL)

STATE OF SOUTH DAKOTA  
COUNTY OF MINNEHAHA } ss.

90559038

I, Milton G. Bishop, Senior Vice-President, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MILTON G. BISHOP, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Oct, 1990.

LISA F. VIS  
NOTARY PUBLIC  
SOUTH DAKOTA

Lisa F. Vis  
Notary Public  
Commission expires My Commission Expires 8-14-97

This instrument was prepared by IRA T. NEVEL, 175 W. Jackson, #1445, Chicago, IL 60604  
(NAME AND ADDRESS)

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RELEASE DEED

TO



Duke Wunker

4651 S. Cottage Gr  
MGR, 211 Lakes

GEORGE E. COLE  
LEGAL FORMS

**LEGAL DESCRIPTION**

LOT 2126 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION LOT 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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