

493838

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 10-4-89-2

90559053

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto --James L. Ball and Susan H. Ball, his wife--

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE of Cook County, Illinois as Document No. 89142626 to the premises therein described to-wit:

PARCEL 1: UNIT 104, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 63 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT STREET AND PART OF STREETS HERETOFORE DEDICATED) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 18, 1940 AS DOCUMENT NO. 12450457, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WORTH BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1978 AND KNOWN AS TRUST NO. 2670, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24635513; TOGETHER WITH AN UNDIVIDED 8.4105 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. 24-17-208-018-1004 10622 S. Parkside, Chicago Ridge  
PARCEL 2: LOT 1 IN HAUSER'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-06-208-024

6137 Crescent, Oak Lawn, IL. 60453

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 14th day of September 19 90

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Meredith & Supta* Secretary By *Brian H. Wald* Vice President

COOK COUNTY RECORDER 113.25  
TRAN 7307 11/15/90 10:30:00  
#510 # 90-559053  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: "OFFICIAL SEAL" CAROL WITTE Notary Public, State of Illinois My Commission Expires 3/14/94

*Carol Witte* Notary Public 1225

THIS DOCUMENT WAS PREPARED BY [Signature] lsh/c Witte  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

90559053

Please mail to:

*Ed Schussler*  
*2400 So Cicero*  
*Oak Lawn 60453*

Recorder's Box No. 109

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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