

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 836 1-1-80

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REC'D RECORDING 11/15/98 10 26.00
TRIM 2007 11/15/98 10 26.00
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SUBURBAN BANK OF HOFFMAN SCHAUMBURG

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAY L. WALKER, JEAN K. WALKER HIS WIFE, 335 WISE ROAD, SCHAUMBURG, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 19th day of NOVEMBER, 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 88578201 Assignment of Rents 88578200, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 34, AFORESAID; THENCE NORTH 89 DEGREES 39 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 34 AFORESAID 121 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 20 SECONDS WEST 249.91 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 50 SECONDS WEST 135.41 FEET TO THE WEST LINE OF SECTION 34 AFORESAID; THENCE NO 21403 DEGREES 23 MINUTES 24 SECONDS EAST ALONG SAID WEST LINE 250.35 FEET TO THE POINT OF BEGINNING TOGETHER WITH THAT PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SECTION 33 AFORESAID THENCE NORTH 89 DEGREES 54 MINUTES 40 SECONDS WEST ALONG THE NORTH LINE OF SECTION 33 AFORESAID 80.0 FEET; THENCE SOUTH 0 DEGREES 05 MINUTES 20 SECONDS WEST AT RIGHT ANGLES THERETO 250.0 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 40 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SECTION 33 AFORESAID, 65.69 FEET TO THE EAST LINE OF SECTION 33 AFORESAID; THENCE NORTH 3 DEGREES, 23 MINUTES 12 SECONDS EAST ALONG SAID EAST LINE 250.35 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART LYING WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 33 AFORESAID 20.0 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH AT RIGHT ANGLES THERETO 70.95 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX WESTERLY AND HAVING A RADIUS OF 295.0 FEET FOR A DISTANCE OF 174.87 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 130.0 FEET FOR A DISTANCE OF 54.06 FEET TO A POINT OF TANGENCY; THENCE SOUTH ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 5.21 FEET TO A POINT IN THE SOUTH LINE OF SAID TRACT 103.45 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AND ALSO EXCEPT THEREFROM A TRIP OF LAND BEGINNING THE ENTIRE LENGTH OF THE NORTHERLY LINE OF THE LAND FOR A WIDTH OF 17 FEET) ALL IN COOK COUNTY, ILLINOIS.

together with all the appu
Permanent Real Estate li
Address(es) of premises:

Witness our hand and seal, this 26th day of SEPTEMBER 19 90.

Anthony J. Diabio (SEAL)
ANTHONY J. DIABIO Executive V.P.
Lynn A. Rogner (SEAL)
LYNN A. ROGNER A.P.P.

This instrument was prepared by PHYLLIS A. CARO FOR SUBURBAN BANK OF HOFFMAN SCHAUMBURG
775 S. ROSELLE ROAD
SCHAUMBURG, IL 60193

BFC FORMS SERVICE, INC.
312/493-3990

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RELEASE DEED
By Corporation

TO

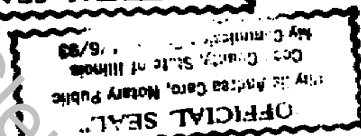
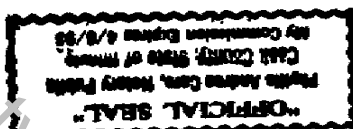
ADDRESS OF PROPERTY:



MAIL TO:

Christine M. Ripoli
KELLEY, KELLEY & KELLEY
1535 W. Schaumburg Rd., #204
Schaumburg, IL 601941

Property of Cook County Clerk's Office



Commission Expires 4-6-93

Phyllis Andrea Caro
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 26th day of SEPTEMBER 19 90

I, PHILLIS ANDREA CARO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. DIASIO, personally known to me to be the EXECUTIVE VICE President of SUBURBANK BANK OF HOFFMAN SCHAMBURG, personally known to me to be the A.V.P., and LYNN A. ROGNER, personally known to me to be the A.V.P., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

45065506

UNOFFICIAL COPY

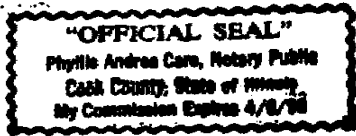
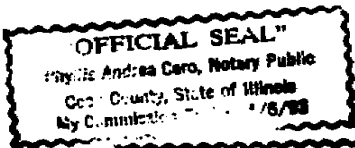
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

25065596

I, PHYLLIS ANDREA CARO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. DIASIO personally known to me to be the EXECUTIVE VICE President of SUBURBANK BANK OF HOFFMAN SCHAUMBURG a ILLINOIS corporation, and LYNN A. ROGNER, personally known to me to be the A.V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and A.V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 26th day of SEPTEMBER 19 90.

Phyllis Andrea Caro
NOTARY PUBLIC



Commission Expires 4-6-93

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:
Christine M. Ripoli
KELLEY, KELLEY & KELLEY
1535 W. Schaumburg Rd., #204
Schaumburg, IL 60194