## NORTH FEDERAL BAYINGS BANK 90559334

a corporation existing under the laws of the United States of America for and in consideration of the ASSIGNMENT OF

payment of the indebtedness secured by the Mortgage Deed and TRENTS-THE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NATIONAL BOULEVARD BANK OF CHICAGO.

TRUSTEE UNDER TRUST NO.3519 DATED \_\_\_\_\_\_\_\_\_ of the County of \_\_\_\_\_\_\_ cook\_\_\_\_\_ and State

of-----ILLINOIS---all the right, title, interest, claim or demand whatsoever it may have acquired in.

ASSIGNMENT OF

\_\_\_\_\_\_ of \_\_ COK----- County, in the State of-mailLDIDDIST, in book manager of records on

page TERFERENT, As document No TERESO42 TERM and in book TERFERENTIAL TERMS of records, on

page \_\_\_\_\_ as document No \_\_\_\_21365043\_\_\_\_ to the premises therein described as follows, to wit:

Unit # 1856 as Inclineated on survey of the following described parcel of real estate (hereinafter referred ....to "as-"Parcel"): [Lots-1 and 2 in Milliman's Subdivision of Block 45 (except the South 204.8 feet thereof) in Canal Trustee's Subdivision of the North Half, and the North Half South-east Vierter and East Half Southwest . Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is a tyched as Exhibit "A" to Declaration of Condominium made by the National Boulevard Bank of Chicago, a Nation & Banking Association, as Trustee under Trust Agreement anted September 9, 1970, and known as Trust No. 3519 recorded in the office of the Recorder of Deeds of Coo); County, Illi-nois, as Document No. 21-377-878; together with an undivided 27.5863 per cent interest in waid Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

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Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property, set forth in the aforementioned Declaration.

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This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and teservations, contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN: 14-33-408-039-1004

PROPERTY ADDRESS: 1856 N. LINCCLN, CHICAGO, IL 60614

	Emorre & Search			
	CIVEN under my hand and Noverth Seel this dey of dey of 19.90			
	poration, for the uses and purp are therein set forth.			
	tion to said instrument as his own tree and voluntary act, and as the tree and voluntary act of said Cor-			
	as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-			
	therein set forch, and the said . Secretary did also then and there acknowledge that he.			
	tree and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes			
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	as such President and Secretary respectively, appeared before me			
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ì	and Secretary of said Corporation,			
•	MORTH FEDERAL SAVINGS BANK  MORTH FEDERAL SAVINGS BANK			
	a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that			
	I, RODRIGUEZ			
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OFFICIAL SEAT MY Commission Expres 3-16-93

CHCAGO, REMOIS 40610 • 644-4320 100 WEST NORTH AVENUE

OFFIC A. 3519

A. 3519

A. 3519 ACCEPT H. BUSHER AT:

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10:N 10 99218 By Corporation Retease Deed

DEPT-01 RECORDING
161111 TRAN 0795 11/15/90 10:46:00
60262 6 A - 90-559334
COOK COUNTY RECORDER

90559334

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEED OF OFFICE THE MORTGAGE OF DEED OF OFFICE THE MORTGAGE OF DEED OF SHILED.

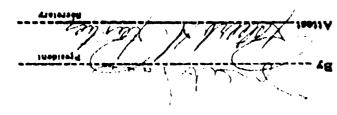
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	SUSAN L. RODRIGUEZ				
a Notary Public in a	nd for said County, in the Stat	e aforesaid, DO HEREB	Y CERTIFY, that		
	HAS	5 <del>000000000000</del>	President of the		
NORTH	FEDERAL BA	VINGS BA	NH: 5		
end	Robert H. Rusher	Secreta	ary of said Corporation,		
personally known to me to	be the same parsons whose i	names are subscribed to t	he foregoing instrument		
as such	President and	Secretary respective	ly, appeared before me		
this day in person and ack	nowledged that they signed a	and delivered the said in	nstrument as their own		
free and voluntary est, and	as the free and voluntary act	of said Corporation, for	r the uses and purposes		
therein set forth; and the	nid Secret	ary did also then and the	re acknowledge that he.		
as custodian of the corpora	ste seil of said Corporation,	did affix the said corpora	ite seal of said Corpora-		
tion to said instrument as h	is own fra and voluntary act.	, and as the free and vo	luntary act of said Cor-		
poration, for the uses and p	surposes therein set forth.				
GIVEN under my hand	and Notarial See this = ?!	th: day of:-NON	EMBER , 19 90 .		
		V april	10111		
OFFICIAL S. SUBAN L. RODR. Notary Public, State of My Germission Expires	GUEZ }	was fire			

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