

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That STEPHEN J. MATELSKI, as trustee and legal holder

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEKSANDER BAFIA & HELEN BAFIA, his wife 8043 South Nordica, Burbank, Illinois 60459 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 1 may have acquired in, through or by a certain trust deed, bearing date the 21st day of September, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87529382, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 3 IN NORDICA AVENUE SUBDIVISION OF LOT 127 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN FREDRICK H. BARTLETT'S 1ST ADDITION TO FREDERICK H. BARTLETT'S 79th STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 31, AND THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8043 SOUTH NORDICA, BURBANK, ILLINOIS 60459
PERMANENT INDEX NUMBER: 19-31-101-076-0000

DEPT-01 RECORDS 90560839 \$13.25
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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 2nd day of November 1987

Stephen J. Matelski (SEAL)
TRUSTEE AND LEGAL HOLDER

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by STEPHEN J. MATELSKI 1741 WEST 47th STREET, CHICAGO, ILLINOIS 60609
(Name) (312) 927-1935 (Address)

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