LAMD TILE - L-305553-C3

Know all Men by these Presents, that the

SOUTHWEST	FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO
of one dollar, and for does hereby Remise,	other good and valuable Convey, Release and Ocean J. Muscolitho, a.b.	NITED STATES OF AMERICA, for and in consideration considerations, the receipt whereof is hereby confessed, wit-Claim unto acceptance.
it may have acquired	in, through or by a certain, A.D. 19 $\stackrel{86}{.}$, and reco	ois, all the right, title, interest, claim or demand whatsoever in mortgage deed dated the <u>14,th</u>
the 14th	day of October County, in the State of ribed, situated in the County	7. 574, and a certain Assignment of Rents dated
Lot 23 in Block 2 1/4 of Section 32, Meridian, in Cook	Township 39 North, I	abdivision of the East 1/2 of the Southeast Range 14, East of the Third Principal
	C/X	$\mu_{CC} = \delta \pi / 6 M_{CC} \pi / 2 M_{CC}$
PROPERTY ADDRESS:	918 West 35th Place	and the first of the following the first of
	Chicago Illinois 60	7009
PERMANENT INDEX NO	: 17-32-403-023-0000	•
	00/	9050002
905	₅₆₀₉ c2	9050002
IN TESTIMONY WHE		WEST FEDERAL SAVINGS AND LOAN ASSOCIATION
IN IESTIMONT WHE	OF CHI	CAGO hath hereunto caused its corporate seal to be and these presents to be signed by its Sunfor Vice
		Secretary this Secretary this Secretary this Secretary this Suptember A.D. 19.90 EST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By:	Annt Secretary
STATE OF ILLINOIS (· SS	Sir and kinam Siria and amount the constitution of the constitution of the constitution of the constitution of
	Carol L. Diaz	The state of the s
known to me to be theSe ATION OF CHICAGO at	ntor Vice President of th nd Alda М. Киляни	Rottald, D. Phares personally e SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI- personally known to me to be the
before me this day in per instrument as said office thereto pursuant to author	son and severally acknowled irs of said corporation and prity given by the Board of t	names are subscribed to the foregoing instrument, appeared aged that as such officers, they signed and delivered the said caused the corporate seaf of said corporation to be affixed Directors of said corporation as their free and voluntary act, orporation for the uses and purposes therein set forth.
"OFFICIAL SI	AL" GIV	EN under my hand and notarial seal, this 25th day

Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 8/24/91

) A.D. 1990... Suptember Carol XX NOTARY PUBLIC

BOX

Release of Mortgage **BY CORPORATION**

7

THE L"FOR THE PROTECTION OF DEEDS IN WHOSE OFFICE WITH THE RECORDER OF LEASE SHALL OF TRUST WAS FILED." HE MORTGAGE OR DEED OWNER, BE FILED THIS RE-

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63rd STREET CHICAGO, ILLINOIS 60629

(THIS INSTRUMENT WAS PREPARED BY)

Property of Cook County Clerk's Office

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