

UNO FIEA CHARTE OPY 90500963

1046	LAIM unto ROGER M. OKIMURA AND SANDRA L.
in, through or by a certain mortgage dated the $\pm U \Xi \Omega$ C	tay of September 19 84 and recorded on the 28th
day of September , 19 84 In the Office of the Recor	der of Deeds ofCookCounty, Illinois as
Document No. <u>27274418</u> , made by Mortgage	ore to. Citicorp Savings of Illinois
, Mortgagee, and assigned to the Illir	nois Housing Development Authority by a certain Assignment
of Mortgage dated September 10, 1984	and recorded on the 8th day of March
19 03 In the Office of the Recorder of Deeds of	County, Illinois as Document No. situated in the County of Cook , State of
illinois, as follows, to wit:	situated in the hounty of Louk
illingia, as follows, to wit:	
Lot 183 (except the North 25 feet thereof) and the North 12 1/2 feet of Lot 182 in Sheridan Drive Subdivision, being a subdivision of the the Subdivision 1/2 of the Northwest 1/4 of Section 17, Township 40 North, Range 44, East of the Third Principal Meridian, together with that part of the West 1/2 of said Southeast 1/4 which lies North of the South 800 feet thereof and East of Green Bay Road, in Cook County, Etganse.	
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	September 1990 and the second second
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together with all the appurtenances and privileges thereu	unto belonging or appertaining.
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IN WITNESS WHEREOF, the Illinois Housing (levelap)	ment Authority has duly executed this Release of Mortgage
this 2nd day of January , 19 90	
ILLIN	OIS HOUSING DEVELOPMENT AUTHORITY
	Oller and Process
(SEAL) By:	Himes & Mayor
	JAMES J. KREGOR
Ť	itie: CONTROLLER AND ACCOUNTING MANAGER
ATTEON.	
ATTEST:	
Bu: MULLI	
ROBERT W. KUGEL	C/A/
Title: ASSISTANT TREASURER	<i>F</i> ,
TITEL AND	1.0 -00
STATE OF ILLINOIS	0' _ (2)
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) SS	
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COUNTY OF COOK) 1. DOROTHY MARSH , a Notary	
COUNTY OF COOK) I, DOROTHY MARSH , a Notary December certify that JAMES J. KREGOR	Public in and for said County in the State aforesaid, do and ROBERT W. KUUT.
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ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVENUE - SUITE 900 CHICAGO, IL 60611

CHICAGO, IL 60618

*** UNOFFICIAL COPY

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COUNTY OF