

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUIS A. HERNANDEZ AND ZORaida A. HERNANDEZ, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of NOVEMBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 26 878 047, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 3 IN KARAME SQUARE NO. 3 UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24 34 114 007

PlA 18839 Apple Lane, Alsip, Ill.

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RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 26, 1990, AT 10:20 AM. BY CLERK OF COURT, JUDITH A. MOORE.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25TH day of SEPTEMBER, 1990.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 W. MONROE ST. CHICAGO, IL (Name) (Address) 60603

LAND TITLE - L-108822-C1

1322

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED  
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10-15 day of October 1992.

DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

90560983

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE\*  
1 FGM FORMS

MAILED TO: HENRIETTA  
1839 N. LAUREL  
NORWOOD, ILL. 60658

