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Office of Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

90MI-405414

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

THOMAS HUGHES (L) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the NOV 09 1990 of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

967 967 W 19 ST

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

KELLY R. WELSH  
ACTING CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: \_\_\_\_\_

*Stuart M. [Signature]*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

COOK COUNTY, ILLINOIS

1990 NOV 16 AM 9:06

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\$3.00  
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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 967 967 W 19 ST

THOMAS HUGHES (L)  
967 W 19 ST  
CHGO IL 60616

SALLY HUGHES (L)  
967 W 19 ST  
CHGO IL 60616

JOHN HIMMEL FARB (L)  
967 W 19 ST  
CHGO IL 60616

MOLLY DAY (L)  
967 W 19 ST  
CHGO IL 60616

SUSAN HIMMEL FARB (L)  
816 S ADA  
CHGO IL 60607

MICHIGAN AVE NAT'L (T)  
BANK-TRUST #4750  
30 N MICHIGAN  
6-28-88 DOC #88482266  
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 967 967 W 19 ST

UNIVERSAL S&L ASSN (M)  
1800 S HALSTED  
6-29-88 DOC #88369909  
CHGO IL 60608

EDWARD ABRAY (X)  
130 MADISON  
OAK PARK IL 60302

ELENA ANTAINAITUS  
967 W 19 ST  
CHGO IL 60608

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9 0 5 6 0 2 3 4  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 967 967 W 19 ST  
PI# 17-20-423-007

LOT 9 IN BLOCK 13 IN WALSH AND MC MULLEN'S SUBDIVISION OF THE S 3/4 OF THE  
SE 1/4 OF  
SECTION 20, TOWNSHIP 39 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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