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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that CRESTMONT FEDERAL SAVINGS AND LOAN ASSOCIATION, a USA Corporation,

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

Yong Sik Kim and Young Sim Kim, His wife and Sam Kim and Ae Ja Kim, his wife

See Attached Legal Description Below \*\*

COOK COUNTY, ILLINOIS

1990 NOV 16 AM 10:02

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together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by this said mortgage have been paid, cancelled and surrendered.

dated August 22, 1986 and recorded as document no. 86383302 & 87065886 IN TESTIMONY WHEREOF, the said officials of CRESTMONT FEDERAL SAVINGS AND LOAN ASSOCIATION have signed this release deed this 24th day of October 1990.

Charlene Talley SEAL  
Charlene Talley, Asst. Secretary

Villem A. Kozma SEAL  
Villem A. Kozma, Asst. Vice President

State of New Jersey County of Middlesex

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Villem A. Kozma, Asst. Vice President and Charlene Talley, Assistant Secretary

are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of October 1990.

MARGARET SHEAR  
NOTARY PUBLIC OF NEW JERSEY

Margaret Shear  
Notary Public

This instrument prepared by:

Jean E. Solomon  
Jean E. Solomon

RETURN RELEASE DEED TO:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE EAST 57.50 FEET OF THE SOUTH HALF OF LOT 15 IN BARTLETT'S GRAND FARMS UNIT "A" BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST THREE QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

C/K/A 10418 W. FULLERTON AVE. Melrose Park, IL 60164  
PIN#12-29-424-022

Illinois

Box 333

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Mail to  
Yang Kim  
12418 W Fullerton  
Melrose Park, IL 60164