(00/8 HU)

UNOFFICIALS CORY 5 INSTRUMENT PREPARED BY:

DEBBIE EDDINS

3974 Woodcock Drive Jacksonville, Florida 32207

BLANKET ASSIGNMENTS OF HORTCAGE

90561435

That	01d :	Stone	Credi	t Cor	porat	ion	of I	llino	is.	a cor	pora	tion	exi	sti	ng un	der	the 1	aws	of the
State	of		linois		in	cons	sldet	atio	n of	t he	នយា	of	Ten	Dol	lars	(\$10	0.00)	and	other
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assig	gn. an	d tr	ansfer	the	mortg	gages	set	for	th b	elow	, in	clud.	ing	the	note	and	debt	des	cribed
in s	ich w	ortga	iges,	and a	L1 mor	ales	due.	or t	o be	come	d ue	ther	eon	to					
			Financ											_					

Original Recorded in Official Record Book of: COOK COUNTY, ILLINOIS Principal A/C # Name Date Sum Document No. 90-404579 DANIEL S CALINDO AND ANGELA 8/16/90 \$48,000.00 6000605 P. GALINDO, HUSBAND AND WIFE, AS JOINT TENATIS.

\*SEE ATTACHED FOR LEGAL DESCRIPTION\*

TAX NUMBER: 16-35-404-031

COMMONLY KNOWN AS: 3306 W. 37TH PLACE, CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$13.00 T#6666 TRAN 2053 11/16/90 11:27:00 \$1618 \$ H \*-90-561435 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the assignor has caused (h)s instrument to be executed this lst day of September \_, 19\_90\_.

Cld Stone Credit Corporation of Illinois

L. R Surersen Vice President <u>Jeller</u>

Attest

J. Weller -Asst. Secretary

STATE OF FLORIDA COUNTY OF DUVAL

(Corporate Seal)

The foregoing instrument was acknowledged before me this <u>lst</u> day of <u>Sectember</u> 19 90, by L. R. Sorensen, Vice President and D. J. Weller, Assistant Secretary of Old Stone Credit Corporation of Illinois, an Illinois corporation, on behalf of the corporation.

My commission expires:

NOTARY PUBLIC: STATE OF FLORIDA. MY COMMISSION EXPIRES: AUG. 3, 1994. BONDED THRU NOTARY PUBLIC UNDERSMRITES

Address of Assignee: American Financial Corporation of Tampellinois 3974 Woodcock Drive Jacksonville, Florida 32207

COMMUNITY TITLE GUARANTY CO. 377 E. Butterfield Rd., Suite 100 Lombard, Illinois 60148 (708) 512-0444 1-800-222-1366

Form #813 IL (Rev. 9/85) WP

MAILTO; OSC C عيمع بن نوالديف H+3 <u>Palos</u>

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Control of China THE SHAPPER WAR

LOT 18 IN BARTLEY'S 38TH STREET ADDITION IN BLOCKS 14 AND 15 IN J.H. REES SURDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35 LYING SOUTH OF THE ILLINUIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

90561435

Coop County Clerk's Office