

UNOFFICIAL COPY

Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 B SERIES C

90517298 881-1

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

a AN UNITED STATES

KNOW THAT CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 27, 1990, made by FRANCISCO R. HERNANDEZ AND SILVIA T. HERNANDEZ, HUSBAND AND WIFE to Assignor in the principal sum of FORTY THOUSAND AND NO/100 Dollars (\$40,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: AS DOC. # -90-365954

AND RE-RECORDED 90561772
LOTS 15 AND 16 IN COUNSELMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 90517297 re-re-recorded.

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW MORTGAGE.

20-08-102-044
20-08-102-045
COMMONLY KNOWN AS:
4748-50 SOUTH BISHOP, CHICAGO, ILLINOIS 60609

DEPT-01 RECORDING \$13.25
T93333 TRAN 8857 10/23/90 13:04:00
44657 & C * -90-517298
COOK COUNTY RECORDER

90517298

DEPT-01 RECORDING \$13.25
T97777 TRAN 8464 07/30/90 12:47:00
42199 & F * -90-365955
COOK COUNTY RECORDER

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW MORTGAGE

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27TH day of JULY, 19 90, at the Office of the Recorder of Deeds of Cook County, Illinois, by the Assistant Vice President of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

COOK COUNTY RECORDER
#2220 # B * -90-561773
T#2222 TRAN 9583 11/16/90 12:44:00
DEPT-01 RECORDING \$13.25

90561773

By: [Signature]
Title: Assistant Vice President

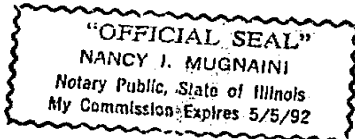
ATTEST: [Signature] (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)
) SS

90517298

COUNTY OF Cook)
)
I, Nancy I. Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 27th day of JULY, 19 90

[Signature]
Notary Public



(SEAL)

-90-365955

My Commission Expires 5/5/92
This instrument was prepared by: LAURIE GRON
CHICAGO, IL 60629

13.05

90365955

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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629
ATTN: LAURIE GRON



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Property of Cook County Clerk's Office

90365955

90365955
90365955

13.25