

Rec 72-32-873-873

UNOFFICIAL COPY

THIS INSTRUMENT IS BEING RERECORDED TO INSERT THE DOCUMENT NUMBER OF THE RERECORDING OF THE MORTGAGE

PREPARED BY:
GLORIA DONOVAN
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

89515896

COOK COUNTY, ILLINOIS
FILED FOR RECORD

90561873

AND WHEN RECORDED MAIL TO 1989 OCT 31 PM 12:37

89515896

FIRST SUBURBAN MORTGAGE CORPORATION
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG ILLINOIS 60173

Box 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1989 executed by KATHLEEN M. MEYERS, SPINSTER

13.00

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, as Document No. 89515895

described hereinafter as follows: re-rec. as doc # 90561872

THE WEST 33 1/3 FEET OF THE EAST 66 2/3 FEET OF LOT 33 IN BUEHLER'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF HERETOFORE DEDICATED FOR NORTH 50TH AVENUE) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90561873

COOK COUNTY, ILLINOIS
FILED FOR RECORD

13-21-413-024-0000 1990 NOV 16 PM 3:21

90561873

Commonly known as: 5034 WEST SCHOOL, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

FIRST SUBURBAN MORTGAGE CORPORATION

On October 27, 1989 before me, the (Date of Execution)

BY: Angelo Cusinato
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Angelo Cusinato known to me to be the President and Jack Ceraulo known to me to be Vice President

BY: Jack Ceraulo
ITS: Vice President

12.00

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: Dorana Urban

Notary Public [Signature] Dupage County, My Commission Expires February 23, 1993

"OFFICIAL SEAL" KAREN L. SAWYER Notary Public, State of Illinois My Commission Expires 2/23/93 THIS AREA FOR OFFICIAL NOTARIAL SEAL

89515896

9 6 8 5 1 5 6 8

UNOFFICIAL COPY

0081873

0081873

0081873

FIRST SUBURBAN MORTGAGE CORPORATION
800 EAST LOGGINS ROAD-SUITE 101
SCHUMBERG ILLINOIS 60197

FOR THE STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

FOR THE FIRST SUBURBAN MORTGAGE CORPORATION
I, the undersigned, being duly qualified and sworn to, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, on this 1st day of October, 1988.

0081873

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

0081873

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

0081873

0081873

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

0081873

[Handwritten Signature]

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Springfield, Illinois, this 1st day of October, 1988.

Property of Cook County Clerk's Office