90561205

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN R. HART AND BERNADETTE M, HART, HIS WIFE

of the County of Cook and State of Illinois, all the right, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the <u>8th</u> day of <u>July</u>, 1988, and Recorded in the <u>Recorder's</u> office of <u>Cook</u> County, in the State of Illinois, in Book of Records, on page, as Document No.88310475 & 88587534, Cook and State of Illinois, as follows, to wit:

PIN # 02-35-403-053 & 02-35-403-054 ADDRESS: 319 2. Briarwood Lane, Palatine, II. 60067

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

OrCoop

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST COFRPORATION AS ERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath CONSERVATOR OF hereunto caused these presents to be signed by its Managing Agent\* this \_\_28th \_\_\_ day of \_\_\_\_\_\_, A.P. 19\_\_90,

> RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

\*RICHARD S. MOORE Managing Agent for Arlington Heights Savings Association, F.A. in Conservatorship

MANAGING DEPT-CI RICORDINGENT\*

\$16.00

STATE OF ILLINOIS SS. COUNTY OF COOK

-----T#1111 TROM 0902 11/16/90 09:45:00 #0493 # 14 11 90 56 1205 COOK COUNTY RECORDER

Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard S. Moore, personally known to me to be the Managing Agent \*of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> Given under my hand and notarial seal OFFICIAL SEAL this,\_\_ 28th day of July WAYNE W. FRANZEN NOTARY PUBLIC STATE OF ILLINOIS 90561265 MY COMMISSION EXP. MAY 1, 1991

This instrument was prepared by: Richard S. Moore Arlington Heights Savings Association, F.A. 25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO:

Return to Box 14

## JNOFFICIAL COPY

PARCEL 1:

OF SAID LOT 60 TO A POINT IN THE REAR LINE OF LOT 61, SAID POINT BEING 120 PRET SOUTH WESTERLY OF THE NORTH EASTERLY CORNER OF LOT 61; 44055295 SOUTH WESTERLY OF A LINE DRAWN FROM A POINT IN THE FRONT LINE OF LOT 60 IN SAID SUBDIVISION WHICH POINT IS 33 PEET SOUTH WESTERLY OF THE NORTH WESTERLY CORNER FARCEL 1: THAT PART OF LOT 61 IM PLUM GROVE ESTATES UNIT MO. 2, 3 SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIO PRINCIPAL MENIDIAN, LYING PARCEL 2:

WHICH POINT IS 33 PEET SOUTH TECHEN OF THE NORTH WESTERLY CORNER OF SAID LOT NORTH EASTERLY OF A LINE DRAWN FROM A POINT IN THE PRONT LINE OF SAID LOT 60 POINT BEING 120 FEET SOUTH WESTERLY OF THE NORTH BASTERLY CORNER OF SAID LOT 60 TO A POINT IN THE REAR LINE OF LOT 61 IN THE AFORESAID SUBDIVISION SAID LOT 60 IN PLUM GROVE ESTATES APORETING, EXCEPT THAT PART OF SAID LOT LYING

Office

PARCEL 3: LOT 59 IN PLUM CRUTE ESTATES AFORESAID ALL IN COOK COUNTY, ILLINOIS.

90551205