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\ddot{c}	CINCIE			20h1%91
FOR GOOD AND VAI	by REMISE, CONVEY a (''Mortgagora''), all the	nd QUITCLAIM unto _ right, title, interest, c	VITO MASI AND AR	pever it may have acquired
in, through or by a certa	In mortgage dated the	4th_day ofNov	eluber ,19 87 and	recorded on the12th County, Illinois as
Document No. 8760	7989 , made by	Mortgagors to Br	<u>ookfield Federal</u>	Bank
of Mortgage dated <u>No</u>	vember 4. 1987 If the Recorder of Dec	, and rec	orded on the <u>12th</u> County,	ly by a certain Assignment _ day ofNovember, Illinois as Document No. ok, State of
Illinois, as follows, to wit	ne premises therein de :	acrided, situated in 10	is county of	<u> </u>
	Masi,	1,40		
SEE ATTACHED	2509 Aelinct	on Heily By Finnt	15,31 6000	4
	3-11	c - 411 -00°	6(-108.)	
Robert CI	Down 2		. DEPT-01 PE	CORDING \$15.25
Buk Ridge		NAIL S	• ¥1444 ₽ F	AN 2047 11/14/90 10:00:00 1 #-90-561261 UNTY RECORDER
7				
together with all the appu	irtenances and privileg	has thereunto belongi	ng or appertaining.	
IN WITNESS WHERE thislst day ofOct		[/evalopment Author	ity has duly executed	this Release of Mortgage
		ILLINOIS HOUSIN	G DEVELOPMENT AU	гновіту
(SEAL)		By: Jus	nee &	rewal
			mes j. Kr eg or Introller and acco	DUNTING MANAGER
	\supset	7		
ATTEST:	hand	/	()	
By:ROBERT	W. KUGEL	<u> </u>	Q.	
	NT TREASURER		4	
STATE OF ILLINOIS)	90561261	'5	
COUNTY OF COOK) SS			
	,			
	MES J. KREGOR		andROBERT \	n the State aforesaid, do W. Kuurk
respectively, of the illinois	nown to me to be the			STANT TREASURER
sonally known to me to b	e the same persons w	hose names are sub	scribed to the foregoi	ng instrument, appeared
before me this day in pers KUGEL they signs	on and severally ackno Id and delivered the sai			
TREASURER of sa	id Authority, and cause	d the corporate seal (of said Authority to be	affixed thereto, pursuant
to authority given by the mact of said Authority, for ti		•	and voluntary act, and	as the free and voluntary
Given under my hand	and notarial seal this .	lat day of Oct	ober 1990 .	
	"OFFICIAL SEAL		baroen &	ransi
	Derothy Mersh Notate Tublic, State of		Notary F	Public
My Commission Expires:	My Commission Expres Mer.		,	
			11/2	
This Document Prepared by	y: DOROTHY MAI	RSH	10	
	ILLINOIS HOUSING DE 401 N. MICHIGAN AVEN CHICAGO, IL 80611		IITY / ()	

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LEGAL RIDER

PARCEL 1: UNIT NUMBER 28-1 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN OFCLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY. ILLINOIS.

MORTGAGOR ALSO REPEBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AND D.

OHOMATO D.

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