

59 White

INV # 070

ILLINOIS SATISFACTION

UNOFFICIAL COPY

MORTGAGE NO. 286286-7  
COUNTY OF COOK

90561340

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DANIEL A KVISTAD & KRISTINA J KVISTAD, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION, THE AMOUNT OF \$57,450, DATED 08/19/87, RECORDED 08/28/87, AS DOCUMENT NUMBER 87475554, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 12 IN BLOCK 24 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOC #10262949, IN COOK COUNTY, IL.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP., RECORDED AUGUST 28, 1987, DOC #87475555. ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP TO CHASE HOME MORTGAGE CORPORATION, RECORDED JULY 8, 1988, DOC #88300086.

Pin# 15-01-301-040

Property Address: 1532 n. 30th St, Stone

DEPT-01 RECORDING \$17.25  
76666 TRAN 2049 11/16/90 10:35:00  
H \* -90-561340  
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF SEPTEMBER 20, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

90561340

BY: *[Signature]*  
CHERYL MARKHAM  
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*  
ANNA M JACKSON  
ASSISTANT SECRETARY

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNA M JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 10TH DAY OF SEPTEMBER 1990,

*[Signature]*  
NOTARY SEAL

PREPARED BY: NEIDA MELENDEZ  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES: NOV. 1, 1992.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

90561340

*[Handwritten notes and signatures at the bottom of the page]*

# UNOFFICIAL COPY

ILLINOIS SATISFACTORY

COOK COUNTY CLERK

90561340

THE UNDERSIGNED

RECEIVED AND DELIVERED TO THE  
COUNTY CLERK OF COOK COUNTY  
ON THIS 12TH DAY OF FEBRUARY 1999

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 12th day of February, 1999.

COOK COUNTY CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 12th day of February, 1999.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 12th day of February, 1999.

90561340

COOK COUNTY CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 12th day of February, 1999.

90561340

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV. 1, 1999



mail to, care receipt  
1000 Fair Street  
Hanover Park, IL  
60103