## Pebruary, 1965 AL 6 5 P2 Y4 6 7 print (UAIM 11 EQ Ugut (VILL N DIS) (Individual to Individual)

RECORDER'S OFFICE BOX NO. .

makes any wattanty with respect thereto, including any warranty of merchanishilly or titness for a particular purpose.	
THE GRANTOR	905 <b>624</b> 67
JAMES PRESTON AND DOROTHY J. PRESTON A/K/A DOROTHY PRESTON, HIS WIFE	
of the CITY of CHICAGO County of COOK	!
State of ILLINOIS for the consideration of	DEPT-01 RECORDING \$13.25
DOLLARS,	T#2222 TRAN 9598 11/16/90 15:47:00 H9274 # 25 *
CONVEY S_ and QUIT CLAIMS_ to	COOK COUNTY RECORDER
JAMES PRESTON AND DOROTHY J. PRESTON, HIS WIFE CK/A 10142 S. Prairie Ekge, IL 60238	· ·
	(The Above Space For Recorder's Use Only)
(NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of	
LOT 106 IN TREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 IN EAST	
1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK	
COUNTY, ILLINOIS.	
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	REVENUE STAMPS HERE
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Defeny felesting and walving all rights linder and by the light of the Homestond Eventation Laure of the State of	
Illinois.	the state of
Permanent Real Estate Index Number(s): 25:10-318-035	
Address(es) of Real Estate: 10142 SOUTH PRAIRIE, CHICACO. ILLINOIS 60628	
DATED this2	318-035 ILLINOIS 60628 day of OCTOBER 19 90
An An	notes I a +
PLEASE JAMES PRESTON DOROTE	HY J. A STON
	<u> </u>
BELOW (SEAL)	(SEAL)
SIGNATURE(S) DOROTHY PRESTON	<del></del>
COOK	Vic.
State of Illinois, County of COOK ss. 1, the use said County, in the State aforesaid, DO HER	undersigned, a Notary Fublic in and for
JAMES PRESTON AND DOROTHY J. PRESTON A/K/A DOROTHY	
IMPRESS personally known to me to be the same person	
SEAL to the foregoing instrument, appeared befor	e me this day in person, and acknowl-
HERE edged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth, including the	
release and waiver of the right of hopporteach	****************
	OFFICIAL SEAL" LISA D. GRIFFIN 9
	Public Cook County-lilinols 19 90
Commission expires SCOT 20 1994	De Flack
THE TATA TO STATE MODIFIES AND TO A CONTROL OF CONTROL	
This instrument was prepared by 1333 FAST 9400 SOUTH SANDY UTAH 84093	
76 ·	***
JAMES PRESTON SENDS	IUBSEQUENT TAX BILLS TO:
(Name)	JAMES PRESTON
AAIL TO: { 10142 SOUTH PRAIRIE   101	142 SOUTH PRATRIE
CHICAGO, IL 60628	ICAGO, IL (Address) 60628
ICON TIME BOD 2001	<del></del>

## **UNOFFICIAL COPY**

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