

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Company of Chicago as T/U/T #068745-0-7 and Schneider Bros., Inc., an Illinois Corporation

for One Hundred Fifty-Eight Thousand Seven Hundred Two and 23/100 (\$158,702.23)

Dollars, on the following described property, to-wit:

See Legal Description Rider Attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89-375958

Permanent Real Estate Index Number(s): 25-15-229-004

Address(es) of property: 700 East 107th Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of July 19 90.

DUAL-TEMP OF ILLINOIS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Paul Hansfield
Its Attorney and Agent

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Paul Hansfield, Esq., Fuchs & Roselli, Ltd.
Six West Hubbard, Suite 800, Chicago, Illinois 60610

(Name and Address)

DEPT-02 FILING \$8.25
T#3333 TRAN 0138 11/16/90 15:17:00
#7460 + C # -90-562093
COOK COUNTY RECORDER

90562093

Above Space For Recorder's Use Only.

UNOFFICIAL COPY

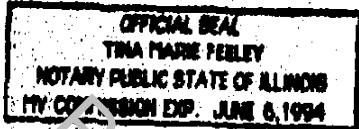
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Tina Marie Feeley, a notary public in and for the county in the state aforesaid, do hereby certify that Paul Hansfield, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of July, 1990.



Tina Marie Feeley
NOTARY PUBLIC

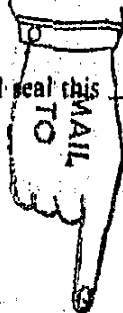
STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.



NOTARY PUBLIC

Mail to: David Perzga
Radnick & Wolfe
203 N. LaSalle St., Suite 1800
Chicago, Ill 60601-1293

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9 0 5 6 2 0 9 3

LEGAL DESCRIPTION RIDER

LOTS 1 AND 2 ALSO THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 196.21 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, TO A POINT 66 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 3; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT 3, TO THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING;

ALSO THE NORTH 196.21 FEET OF LOT 4;

ALSO THAT PART OF VACATED EAST 107TH STREET, SOUTH OF AND ADJOINING SAID LOTS 1 AND 2 AND NORTH OF AND ADJOINING SAID LOTS 3 AND 4, WHICH LIES EAST OF THE WEST LINE, EXTENDED SOUTH, OF SAID LOT 1 AND WESTERLY OF A LINE 66 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE, EXTENDED SOUTHERLY, OF SAID LOT 2;

ALL IN ENJOYA CONSTRUCTION COMPANY'S PULLMAN INDUSTRIAL DISTRICT, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 14, AND THE EAST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90562093

UNOFFICIAL COPY

STATE OF ILLINOIS

IN SENATE,
January 1, 1911.
REPORT
OF THE
COMMISSIONER OF THE
LAND OFFICE,
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 1, 1909.
ALBANY, N. Y.:
J. B. LEECH, PRINT-
ER.
1911.

THE LAND OFFICE,
STATE OF ILLINOIS,
HAS THE HONOR TO
ACKNOWLEDGE THE
RECEIPT OF THE
REPORT OF THE
COMMISSIONER OF THE
LAND OFFICE,
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 1, 1909.
JANUARY 1, 1911.

A COPY OF THIS
REPORT IS HEREBY
FORWARDED TO THE
SENATE, IN
RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 1, 1909.
JANUARY 1, 1911.

30225023

Property of Cook County Clerk's Office