

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

13.00

at ... o'clock and ... minutes ... Received and entered with ... Book ... Page ... Attest ... Register ...

RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

Prepared by: Budimir Radovic, 5366 N. Elston, Chicago, IL 90562188



Given under my hand and official seal this the 17TH day of SEPTEMBER 19 90 Notary Public Gloria A. Strickland

I, the undersigned, said State, hereby certify that BUDIMIR RADOVIC is President of ALARD HOME IMPROVEMENT, CORP. whose name as signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ILLINOIS COUNTY OF COOK Corporate Acknowledgment DEPT-01 RECORDING \$13.00 #1733 # H * 90-562188 COOK COUNTY RECORDER

Given under my hand and official seal this ... day of ... 19 90 Notary Public

I, the undersigned, State, hereby certify that ... trading as a partner of ... Notary Public in and for said County in said

STATE OF ILLINOIS COUNTY OF Cook General Acknowledgment

By Alard Home Imp. Corp. (U.S.) Budimir Radovic, Pres.

Know all men by these presents, that 5366 N. ELSTON CHICAGO, IL. 60630 ... in consideration of the sum of \$3306.60 ... UNION MORTGAGE COMPANY, INC. ... in hand paid by ...

ASSIGNMENT BY MORTGAGE ALARD HOME IMPROVEMENT, CORP. CHICAGO, IL. 60630

LOT 12 AND THE NORTH HALF OF LOT 13 IN BLOCK 3 IN MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-11-105-009 90562188

UNOFFICIAL COPY

FORM NO. 100
REVISED

514-380-3133
DALLAS, TEXAS 75201-4852
P.O. BOX 312330
DALLAS, TEXAS 75201-4852
UNION AND CYCLE CO., INC.
MEMBER IO:
OF THE

COOK COUNTY CLERK'S OFFICE
CLERK OF THE COURT
CLERK OF THE COUNTY BOARD

ALL INFORMATION ON THIS PAGE IS UNCLASSIFIED
DATE 11/15/2011 BY 60322 UC/STP/STP

The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

COUNTY OF COOK
STATE OF ILLINOIS

By Commission Exhibit

Witness my hand and seal of office this 11th day of 11, 2011.

COUNTY OF
STATE OF

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this 11th day of 11, 2011.

10. I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

11. I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

12. I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

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