

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

90562199

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DEPT-01 RECORDING \$13.00
T#8888 TRAN 7296 11/16/90 15:40:00
#1745 #H * -90-562199
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

Borg-Warner Acceptance Corporation now known as Transamerica Commercial Finance Corp.

of the County of Johnson and State of KANSAS for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eulojio Sanchez,
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever TCFC may have acquired in, through or by a certain mortgage, bearing date the 23rd day of January, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86053238, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 46 (except the West 2 feet thereof) and Lot 47 (except the East 1 foot thereof) in Wright's Subdivision of the East _____ of Block 3 in Canal Trustees' Subdivision in Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-07-205-045
Address(es) of premises: 1804 W. Huron, Chicago

Witness our hand _____ and seal _____, this 11th day of October, 19 90
Transamerica Commercial Finance Corp. f/k/a
Borg-Warner Acceptance Corp.

L. L. Winguist, Vice President (SEAL)
Thomas White, Secretary (SEAL)

13.00 [E]

This instrument was prepared by Deirdre S. Cooper, PO Box 12428, Shawnee Mission, KS
(NAME AND ADDRESS) 66212

90562199

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UNOFFICIAL COPY


STATE OF KANSAS
COUNTY OF JOHNSON

SS.

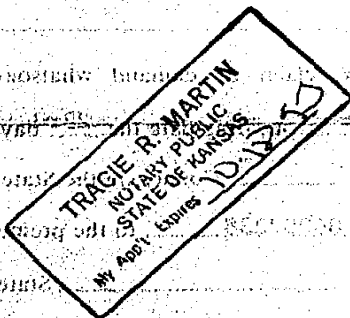
I, Tracie R Martin, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that L. L. Winguist personally known to me to be the Vice President of Transamerica Commercial Finance Corp. a Delaware corporation, and Thomas White personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of October 1990


NOTARY PUBLIC
Tracie R Martin

Commission Expires 10/18/93



Cook County Clerk's Office

RELEASE DEED 90562199

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

TRANSAMERICA COMMERCIAL
FINANCE CORPORATION
BOX 12428
SHAWNEE MISSION, KS 66212

GEORGE E. COLE
LEGAL FORMS