## UNOFFICIAL COPY 8

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WHEN RECORDED, RETURN TO: eon C PARIE 600 CENTRAL ROOM333 HIGHLAND PARK D. 60035

## RELEASE OF MORTGAGE BY CORPORATION:

90562218

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR; THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO <u>DAVID E MORGAN AND MAXINE S MORGAN. HIS MIFE</u> OF THE COUNTY OF <u>COOK</u> AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM: OR <u>DEMAND HNATSOEVER</u> IT MAY HAVE ACOUNTED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND <u>M/A</u> BEARING THE DATE <u>MAY 9, 1986</u>, AND RECORD: ON PAGE <u>M/A</u>, AS DOCUMENT NO. <u>86190960</u>, AND IN BOOK <u>M/A</u> OF RECORDS, ON PAGE <u>M/A</u>, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS,

SEE ATTACY LD DTHERSIDE

TAX IDENTIFICATION # 10 28 107 042

90562218

DEPT-01 RECORDING \$13.25 T#6666 TRAN 2062 11/16/90 14:06:00 #1736 # H \*-90-562218

COMMONLY KNOWN AS: 7348 N LINDER AVENUE

COOK COUNTY RECORDER

THIS RELEASE IF MA)E EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CONTUPATION.

IN TESTIMONY WHEREOF, THE DAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS FORFDRATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 02, 1990

CITICORP MORTGAGE, INC., ATTORNEY IN THAT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO  $\bigwedge$ 

JULIA A ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WEEN PERSONALLY KNOWN TO ME TO BE THE ASSIS N SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SCOPESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHO MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SE/ERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 02, 1990.

NOTARY PURITO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Manual Cost Cost Manual LOSTS CALL OF THE STATE OF THE STATE

DARLA SCHMITZ NOTARY PUBLIC-STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24, 1994

**301 年級主選任所決定会企业**的

905522XK

LOTS 1 AND 2 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN OLVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AULIA A PREM ANTINAN SECRETARY

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