

LAND 1 TE - L-305325-C3

Notary Public

RELEASE DEED

90582223

THE ABOVE SPACE FOR RECORDERS USE ONLY

	1112 1100	TE STACE TON TE COLE CITE I			
existing under the laws of the Unite Mortgage hereinafter identified, doe JULIE S. Chandler, Husband	ed States, in consideration of shereby release, convey and and wife				
		ntees herein, (or if the grantee is a corporation,			
its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in,					
through or by a certain Mortgage an		dated the 24th of November 1986			
recorded in the Recorder's Office of		County, in the State of Illinois, as			
	in book	, page , and Document			
Document Number 86567053					
1,411,001		, page , to the premises situated in			
Lot 9 in Sycamore Lane add part of the East 1 2 of the Section 10, Township 42 No. Meridian, in Cook Courty,	ition to Northbrook, be e Southeast 1/4 of the rth, Range 12, East of	Southwest 1/4 of			
	2 -	·			
905622	23	. DEPT-01 RECORDING \$13 T\$6666 TRAN 2062 11/16/90 14:07 00 . \$1741 \$ H *- タローちる2223 . COOK COUNTY RECORDER			
together with all the appurtenances at P.I.N. 04-10-319-051 Property Address: 1435 Syd IN WITNESS WHEREOF, said HO	camore, Northbrook, 111	90562223			
signed by its Managing Agent		/ X.			
c managing Agent		<i>5</i>			
	•				
Date: October 3, 1990	HORIZON FEDERAL SA Resolution Trust Corporati	AVINCS PANK in Receivership tion as Receiver			
	- Poll	Still F			
	Ralph C. Gibson,	Managing Agent			
STATE OF ILLINOIS) > SS		11/2/			
COUNTY OF COOK)					
	orizon Federal Savings Bank, person and acknowledged that he/she signed spany.	eby certify, that the above named nally known to me whose name is subscribed to the foregoing d and delivered the said instrument as his/her free and voluntary " OFFICIAL SEAL " 19 90 WILLIAM LANDESMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/20/94			
A A I A - MENTER		OCCUPATION CAPITED 8/20/84).			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

30552223

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