LAND TITE - L-705348-CT

## Know all Men by these Presents, that the

•	Lemont Savings Association as Assignee of Beesley	l
Mortgage Company, an II and recorded as Doc. #8	linois Corporation, Under Assignement dated 5/21/87 7289508 State of Illinois	
	and for other good and valuable considerations, the receipt whereof	
	reby Remise, Convey, Release and Quit-Claim unto Jose A. Villed	as
it may have acquired in, through	ate of Illinois, all the right, title, interest, claim or demand whatsoever gh or by a certain mortgage deed bearing date the21st day	
	A. D. 19, and recorded in the Recorder's office of Cook County,	
No. 87289507 and	of Records, on page, as Document Mortgage la certain Assignment of Records Bearing date the24th day A. D. 19	: 
	of Records, on page, as Document	l
	he premises therein described, situated in the County of Cook and State	
of Unions, as follows to with of Lots 5, 6, 7 and the Partition of the North Rest 1/2 of	Lot 13 in Block 2 in K. G. Schmidt's Subdivision West 1/2 of Lot 4 in Superior Court Commissioner's 10 acres of the East 1/2 of the West 1/2 of the 1/4 of Section 1, Township 40 North, 1/4 Description 1 April 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description 1/4 of Section 1, Township 40 North, 1/4 Description	5_
	. T\$6666 TRAN 2062 11/16/90 14:14	
	. \$1791 \$ H *-90-56227 . COOK COUNTY RECORDER	3
	Fairfield Avenue, Chicago, Illinois 60659	6273
	FHLMC BY Lemont Savings Association as Servicing	_
IN TESTIMONY WHEREOF, the	said Agent ac 1. g under Power of Attorney	
	hath here n'o caused its corporate seal to be affixed, and	
	these presents to be lighted by itsVi.Ce President, and attested	1
	by its	į
	of September A. D. 19 90	
	By: Vice President	Ī
	Attest Onnie of Joseph Secretary	ſ
STATE OF ILLINOIS SS.	O <sub>Sc.</sub>	
, Pat	ricia A. Michalek a Notary Public in one for said County	
	CERTIFY that Michael R. Kucinic Jr. personally known to me to be ent of the Lemont Savings Association	
Bonnie L. Houdek	personally known to me to be the Secretary of said corpor-	
	the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as such	
" OFFICIAL SEAL " PATRICIA A. MICHALEK NOTARY PUBLIC, STAIF OF ILLINOIS	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereta pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	'م
MY COMMISSION EXPIRES 5/6/92 }	GIVEN under my hand and notarial seal, this	公
	of September A. D. 19 90	
	Patricia a Michalex 1	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Topology Of County Clark's Office

Helease of Mortgage BY CORPORATION

40000 10. spoans 134 R. Lasous # 2126 tulasin reapuron