

RELEASE DEED  
(ILLINOIS)

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All warranties, including merchantability and fitness, are excluded

90563683

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$17.25  
T#3333 TRAN 0183 11/19/90 11:10:00  
#7555 # C \*-90-563683  
COOK COUNTY RECORDER

90563683

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MID-AMERICA NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MID-AMERICA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 1722, DATED JUNE 18, 1986, 130 E. RANDOLPH, CHICAGO, IL 60601

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever TRUST DEED AND ASSIGNMENT may have acquired in, through, or by a certain OF BEN S, bearing date the 18TH day of DECEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 85-607675 AND 85-607676 of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 85-607676, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGALS ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 9TH day of NOVEMBER, 1990.  
By: Joseph C. Sasso (SEAL)  
ATTEST: Kathleen Gerten (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, KATHLEEN GERTEN  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH C. SASSO AND TIMOTHY W. MATTHEW personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of NOVEMBER, 1990.

" OFFICIAL SEAL " KATHLEEN GERTEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/91  
Kathleen Gerten Notary Public  
Commission expires 3-9-91

This instrument was prepared by JOSEPH C. SASSO, 130 E. RANDOLPH, CHICAGO, IL 60601  
(NAME AND ADDRESS)

90563683

1725

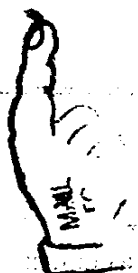
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6/20/2015

CRIMINALS

Property of Cook County Clerk's Office

admission + safekeeping  
208 o. Kendall St  
Chicago, IL 60601  
7758



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## Parcel 1:

Unit No. 339-A in Oriental Terraces Condominium No. 339 as delineated on a survey of the following described real estate: Lot 20 in Allen C. L. Lee's Subdivision, being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded on July 30, 1985, as document 85124425; together with its undivided percentage interest in the common elements.

## Parcel 2:

Unit No. 2303-4A in Oriental Terraces Condominium No. 2303-4 as delineated on a survey of the following described real estate: Lot 23 in Allen C. L. Lee's Subdivision, being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 28 North, Range 14, East of the Third Principal Meridian, according to the plat thereof; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded on January 14, 1986, as document 86018283; together with its undivided percentage interest in the common elements. <sup>16</sup>, Township 39 North

## Parcel 3:

Unit No. 326-B in Oriental Terraces Condominium No. 326 as delineated on a survey of the following described real estate: Lot 53 in Allen C. L. Lee's Subdivision, being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded on November 25, 1985, as document 85295675; together with its undivided percentage interest in the common elements.

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INVESTIGATION REPORT  
DATE: 10/15/2010  
BY: [Illegible]

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COOK COUNTY

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## Parcel 4:

Unit No. 2309-4G in Oriental Terraces Condominium No. 2309-4 as delineated on a survey of the following described real estate: Lot 44 in Allen C. L. Lee's Subdivision, being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 29, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof which survey is attached as Exhibit "B" to the Declaration of Condominium recorded on July 31, 1986, as document 86326948; together with its undivided percentage interest in the common elements.

## Parcel 5:

Easements appurtenant to and for the benefit of Parcel 1 as established and set forth in the Declaration of Party Wall Rights, covenants, restrictions, conditions and easements and By-Laws of Oriental Terraces Homeowner's Association recorded April 10, 1985 as document 27506504 and amended by amendment recorded October 23, 1985 as document 85250027 for vehicular and pedestrian ingress and egress in, over, upon and to the common area (as defined in the aforesaid Declaration).

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