90563967 UNOFFICIAL

Loan # 2214004

ILLINOIS

"This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

Pool # 1988-011

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by DOUGLAS R. CONANT. AND S. LEIGH P. CONANT, HIS WIFE to CITICORP HOMEOWNERS, INC. on APRIL 4, 1986, calling for \$220,000.00 (TWO HUNDRED TWENTY THOUSAND AND 00/100) dollars and duly recorded on APRIL 7, 1986, as Instrument No. 86131062, in Mortgage Record No. XXXXX on page XXXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION:LOT 1 AND THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST TO FEET AND EXCEPT THE SOUTH 130 FEET OF SAID LOTS 1 AND 2), IN BELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMON, WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, 1/1c., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, September 75, 1990.

Property /ddress:

1274 Tower Road Winnetka, IL 00093-1638

KENNETH J. GANTEL, VICE PRESIDENT

CITICORP MORTGAGE,

BY:

RUTH SCHUCKER

ASSISTANT SECRETARY

ATTESTED:

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public ir and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and RUTH SCHUCKER, as AGRISTANT Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them of the said Corporation's Board of Directors for the purpose and vses therein set forth.

COUNTY RECORDER

Given unto my hand and notarial seal, September 25

PREPARED BY:

SHEILA HUDSON 15851 CLAYTON ROAD WEST BALLWIN, MO. 63011

SHIL4

Rocord and Return To: Citicorp Mortgage P. O. Box 790034 St. Louis, MO 63179 Attn: M.S. 434C

NOTARY PUBLIC MY COMMISSION EXPIRES:

ELIZABETH WARNER # BNDTARY PUBLIC, STATE OF MISSOURI MY COMMISSION EXPIRES TOISOISS **≠**F

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LOT 1 AND THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 10 FEET AND EXCEPT THE SOUTH 130 FEET OF SAID LOTS 1 AND 2), IN BELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

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Proberty of Cook County Clerk's Office