

Full Satisfaction  
**UNOFFICIAL COPY** 90563368  
And Release of Mortgage 6 3

American Savings Bank, F. A.

Loan No. 09413667/4

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Barbara J. Bonino a spinster

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of August, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 26719017, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

UNIT 110, IN 2100 WEST FARGO CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 3 AND 4 IN CLOVER'S HOME AVENUE ADDITION TO RODGERS PARK, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE OF TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13<sup>00</sup>

2100 WEST FARGO # 110  
CHICAGO, IL 60645

PER 11-20-  
311-023-1010

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

2nd day of October, A.D. 1990.

American Savings Bank, F. A.

ATTEST:

Helen Reeder  
Helen Reeder, Assistant Secretary

By Ann Perry  
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

1. Alicia Oliveira the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry Assistant Vice President of American Savings Bank, F. A.

a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

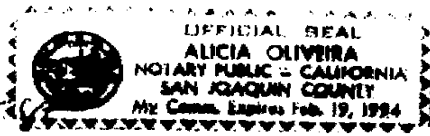
GIVEN under my hand and Notarial Seal this 2nd day of October, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:

Alicia Oliveira  
Alicia Oliveira, Notary Public

Belvinder Biring  
Beneficiary & Demand Dept

Belvinder Biring  
MARK TO: JAMES HARKINS  
James Harkins



CHG, IL 60645 (20133)

72 67 311 03  
1303886

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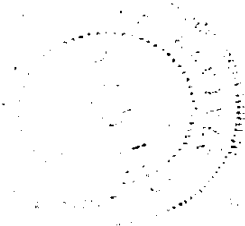
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COOK COUNTY, ILLINOIS  
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1990 NOV 19 PM 12:00

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