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Our File No: 30506

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HOMEWOOD FEDERAL SAVINGS AND LOAN
ASSOCIATION

90564627

90564627

Plaintiff,

vs.

00001113
NO.

STEPHEN BREINLING, a bachelor, 2650
LAKEVIEW CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS; AND NONRECORD
CLAIMANTS,

DEPT-01 RECORDING \$13.25
T45555 TRAN 9944 11/19/90 14:45:00
\$9190 + *-90-564627
COOK COUNTY RECORDER

Defendants.

LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on NOV 13 1990 1990 and is now pending
in said court and that the property affected by said cause is described as
follows:

UNIT NUMBER 3504, IN THE 2650 LAKEVIEW CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S
SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD,
BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-28-316-077-1323

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: STEPHEN BREINLING, a bachelor
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 2650 N. Lakeview, Unit 3504, Chicago, IL 60614
- (vi) Identification of the mortgage sought to be foreclosed:

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- a) Mortgagors: STEPHEN BREINLING, 8 bachelor 7
- b) Mortgagee: HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
- c) Date of mortgage: January 16, 1986
- d) Date and Place of Recording: January 17, 1986
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 86-024526

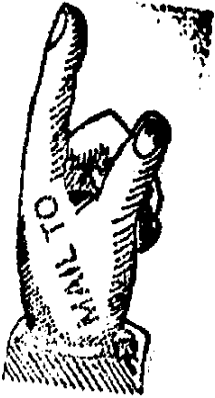
Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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