

UNOFUF Satisfaction Pays 5

And Release of Mortgage

90564853

Loan No. _9003-13

.,		D14/		EEDED	AL C	AVINGS	DANK
N	U	HW	auu	FEUEN.	AL S	AVINGS	BANK

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD R. MAREK AND LESLIE D. MAREK, FORMERLY KNOWN AS LESLIE V. DICKINSON, HIS WIFE

ILLINOIS , all the of the County of COOK and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

MARCH day of

, A.D. 1986, and recorded in the Recorder's Office of

COOK

County, in the State of

TLLINOIS

, in book

of records, on page

, as document No. 86122127

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

of records, on pracbook

, as document No.

, to the premises therein

described, as follows, to-wit: LOT 84 IN KINSEY'S JEFFERSON PARK AND FORREST GLEN SUBDIVISION OF BLOCK 2 VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCLPT THE SOUTH 33 FEET THEREOF) IN THE NORTH WEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 53 FEET THEREOF) THAT PART SOUTH WEST OF CENTER OF FISTON AVENUE OF THE WEST 1/2 OF THE NORTH EAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 33 FEET OF LOT 9 IN SUBDIVISION BY EXECUTOR OF 1.57 ATE OF SARAH ANDERSON (DECEASED) OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

5300 NORTH LEAMINGTON AVENUE; CHICAGO, ILIINCIS 60630

PTN: 13-09-216-032

situated in the

CITY

CHICAGO , County of

COOK 90564853

State of

ILLINOIS

, together with oil the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate s'el to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE

1st

day of

A.D., 1990

A.D., 11/19/90 15:00:00 564853

ATTEST:

President

STATE OF

ILLINOIS

I, THOMAS F. PORZAK, JR.

COUNTY OF

COOK

90564853

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

SANDRA S. AICHINGER

personally known to me to be the ASS'T.VICE President of NORWOOD FEDERAL SAVINGS BANK

personally known to me to be the IRENE L. SZWARCZYNSKI a corporation, and **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Bolt of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and purposes therein set forth.

GIVEN under my hand and Not

MAY

A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY

GLORIA G. BERSANI

the recorder For the protection of the owner of deeds in whose office the mortga ge or deed of trust was filed.

> HORWSON PROPERTY SAVINGS BANK THEE AVENUE 5813 N a

MAIL TO! MICHAEL GENOVA 313 RIVER OAKS DR. CALUMET CITY, IL 60409

44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortga

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UNOFFICIAL COPY

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