

UNOFFICIAL COPY

GEORGE F. COLE
LEGAL FORMS

RELEASE DEED
(ILLINOIS)

PIF: 5/2/90

LOAN #: 921302-6

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

30564860

DEPT-01 RECORDING \$13.25
T1111 TRAN 1032 11/19/90 15:01:00
#0821 + A *-90-564860
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN UNITED STATES

of the STATE OF ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do and hereby remise, release, convey and quit-claim unto ARTHUR W. GOLCHERT AND VIRGINIA L. GOLCHERT, HIS WIFE (NAME AND ADDRESS)
183 BRANDON COURT UNIT D PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGAGE, bearing date the 13th day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 89282711, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-201-028, 02-15-201-029, 02-15-201-030, 02-15-201-031, 02-15-201-032

Address(es) of premises: 183 BRANDON COURT UNIT D PALATINE, IL 60067

WITNESS their hand and seal this 1st day of MAY, 1990.

HOUSEHOLD BANK, FSB

Nancy Young (SEAL)
ASST. VICE PRESIDENT

William Weismann (SEAL)
ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

I, NICK SOBLINSKI 30564860
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
NANCY YOUNG ASST. VICE PRESIDENT
WILLIAM WEISMANN ASST. SECRETARY

personally known to me to be the same person and whose names and subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL" Given under my hand and official seal, this 1st day of JUNE, 1990.
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

Nick R. Soblinski
Notary Public
NICK SOBLINSKI
Commission expires 9/18/93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

L-406234-C4

CO. 60
L-406234-C4

MAIL TO

MAIL TO:
ROBERT GUSTAFSON
112 N. LaGrange Rd
P.O. Box 665
LaGrange, IL 60525

30564860

UNOFFICIAL COPY

10/11/2008

PARCEL 1:

UNIT 183-D IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 2A, 3, 3A and "OUTLOT A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF "OUTLOT A" IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850 AND SPECIAL AMENDMENT THEREOF RECORDED AS DOCUMENT 88487666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 183-D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850, AS AMENDED.

90564869

10/11/2008

Cook County Clerk's Office