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RELEASE DEED

UN CORFICE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan No. 102036781	the above space for recorders use only
corporation existing under the laws of the U	That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Justice States, in consideration of one dollar, and other good and valuable consideration does hereby release, convey and quit-claim unto
RICHARD A. JURASEK, A BACH	ELOR AND LOUISE L. SASEVICH, DIVORCED AND SINCE NOT
REMARRIED all the right, title, in erest, claim, or demand the Recorder's Office or Cook	whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in County, in the State of Illinois, as Document Number 25, 227, 242, and 25, 25, 242, and 25, 25, 25, 25, 25, 25, 25, 25, 25, 25,
Assignment of Rents, recorded in the Rents Assignment of Rents Assignme	o the premises therein described situated in the County of Cook , State of
Illinois as follows to wit:	o the promises those in Education and Good,
1	
Lot 78 in Leslie C. Barnaro North West Quarter of Sect Principal Meridian, in Cool	I's Palos on the Green, Unit 2, a Subdivision in the Child Township 37 North, Range 12, East of the Third County, Illinois.
PIN # 23-14-105-025-0000	Paros Hous, 16. DEPT-01 RECORDING
	DEPT-01 RECORDING T\$1111 TRAN 1032 11/19/90 15: \$\delta \text{DB71} \dagger \text{A} \times -90-5645 COOK COUNTY RECORDER
seal to be hereto affixed, and has caused its	aid Standard Federal Saving, and Loan Association of Chicago has caused its corporate name to be signed to these presents by its Assi. Vice President, and attested by its Assi. April A.D. 1990 STANFARI) FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	Show Bar
(SEAL)	Asst. VI,a P esiglent
·	Attest: Cuttle 7/ Asst. Secretary
STATE OF ILLINOIS) SS.	0
I, the undersigned, a Notary Public in and for names are subscribed to the foregoing instruction and Loan Association and THAT Thank delivered the said instrument in writing corporation to be affixed thereto pursuant to	or said County in the State aforesaid, DO HEREBY CERTICY (HAT: the persons whose ment are personally known to me to be duly authorized office such the Standard Federal appeared before me this day in person and severally acknowledged that they signed as duly authorized officers of said corporation and caused the corporate seal of said authority given by the Board of Directors of said Corporation as their free and voluntaried of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the	day and year first above written MY COMMISSION EXPIRES5-13-91
OFFICIAL SEA	arlen & Bender
CARLEEN A. BRENDER Notary Public, State of Illinois	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
My Commission Expires 05-13-91	
• •	Recorder's Box No
Richard A JURASER	THIS INSTRUMENT WAS PREPARED BY
10552 SUN VALLEY CT.	
PALOS HILLS, IL 60465	Melissa Garcia
<u> </u>	4192 S. Archer Avenue Chicago, Illinois 60632

LD 84/014

UNOFFICIAL COPY

AND DESCRIPTION

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