HQ

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ONE SOUTH DEARBORN STREET . CHICAGO, ILLINOIS 60603 . TELEPHONE (312) Fi 6-3500

90564338

RELEASE DEED

WARD #542-62567

KNOW ALL MEN BY THESE PRESENTS, that the

FIDOT	FEDERAL	CAMINOC	AND	LOAN	ASSOCIATION	ΛE	CHICAGO
FIRST	FEDERAL	SAVINGS	AND	I () A N	ASSOCIATION	()+	CHICAGO

a corporation existing under the laws of					
secured by the Nortgage Deed and AS					
obligation thereby ecured, and of the su			reby acknowleds	led, does hereby K	EMISE, CONVEY,
RELEASE and QI'T CLAIM unto	HANTTA C. WA		 	COOK	
of Illinois, all the right, title, interest, cla			e County of		and State
ASSIGNMENT OF MOFFCAGE			COOK		_, A. D. 19 <u>66</u> .,
and RECORDED to the					ne State of Illinois,
in bookof records,					
of records, on page, as docu	nent No.	to the premise	s therein describ	and as follows, to	wit:
	0-				
Lots 29 and 30 in Block	2 4 1 0 2 2 2 2 3 1 1	Subdivision	of Blocks	1 2 3 9	nd li in
Streets Subdivision of t					
West Quarter of Section	20. Township	37 North, Ra	nge 14. Eas	at of the Ti	hird
Principal Meridian, in C					
2.					
Part of the contract of the co	د مله ،	46			
1344 w. 1	(1200)				
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25-20-10	73-0 92),		
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			1/-		
•			. DEPT-10	RECORDING	415
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9056433	Q		 \$7667 \$ 	C/_+-90	-56433
2696499	O		. COOK	COUNT RECORD	DER
				. 10	
				0	
situated in the CITY of	CHICAGO	.	County of	COOK	and State
of Illinois, together with all the appurtena	nces and privileges t	hereunto belonging	or appertaining.		
IN TESTIMONY WHEREOF, the said					المام الوقع
	A1//11/00 A1//				
FIRST FEDERAL S	AVINGS AND	LOAN ASS	CIATION	OF CHICAG	iO
has caused its corporate seal to be hereto a	ffixed, and has cause	ed its name to be sign	ied to these prese	nts by its VT	CE
President, and attested by its ASSTT	Secretary,	this 6th	da)	of NOVEMB	ER C
A. D. 19.73	•				4
		Fibgi	FEDERAL SAV	INCE AND	
			ASSOSIATION	F CHICAGO	-//
			11.11	1	//
		ps, L	(ullufy)	- Company	Vice President
		//	Which	11/11/1	T.SS Françonit
		Attest	· MACINIL	i vuan.	Secretary

L-831 Rov. 3-71

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	Motary Public	Col		the Dead of the County of the County of the Cancel of the	
, , , , , , , , , , , , , , , , , , ,	tor the uses and Purposes therein set forth.		the free and voluntary an		own free an
ing Santan	clore me this day in person and admowledged that and as the free and voluntary act of said Corporation. Secretary did also them and there acknowledge that are seal of said Corporation to said instrument as his	espectively, appeared be free and voluntary act, T'88A	n Vietorios	10 A bas and 5 A off bas his ship bas and baselish bas as a second base a	Vice Preside they signed for the uses
- <u></u>	COLATION OF CHICAGO	, a marked that a control of particles are a	SMARSS	TO RELL M. ME	bns
90564330	CEORGETTE WARUSH Vice President of the	if DO HEKERA CEK	H01200	MICHAEL S. B	ч тавоИ A
905	Commission Hollday dimensionan	·		ILLINOIS SECOOK	COUNTY

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