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DEPT-01 RECORDING \$13.00  
T#8888 TRAN 7444 11/19/90 14:31:00  
#1919 # 14 \* -90 -564363  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Elgin State Bank

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence P. Orr and Theresa L. Orr,  
(NAME AND ADDRESS)  
his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage bearing date the 30th day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89174005, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 31 in Parkwood East, a Subdivision of part of the Northeast 1/4 of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded October 17, 1977 as Document 21,151,652.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-18-22-033  
Address(es) of premises: 215 Briarwood Drive, Elgin, Illinois 60120

Witness his hand and seal \_\_\_\_\_, this 31st day of October, 1990

ELGIN STATE BANK  
By: Anthony D. Battaglia, Vice President (SEAL)

ATTESTED: Elizabeth C. Lucas, Assistant Vice President (SEAL)

13.00

This instrument was prepared by ELGIN STATE BANK, 500 Dundee Avenue, Elgin, Illinois 60120  
(NAME AND ADDRESS)

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UNOFFICIAL COPY

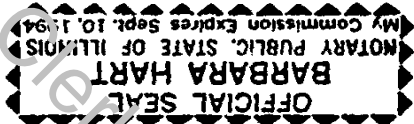
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO 30228

Property of Cook County



Commission Expires September 10, 1994

Barbara Hart  
NOTARY PUBLIC

GIVEN under my hand and seal this 31st day of October, 1990.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and A.V.P., Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the A.V.P., Secretary of said corporation, and personally known to me to be the

an Illinois Banking Corporation, and Elizabeth C. Lucas, personally

personally known to me to be the Vice President of the Elgin State Bank

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Anthony J. Battaglia

I, the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Kane }  
SS.

39849506  
30228

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